

genesis history

content by Frank DeRemer, Ph.D.



creator, maker, cosmos

gospels 2

October 4

Back to: [Gospels1](#) or [TitlePage](#)
or go to [Oct 4: Merged Gospels](#)

Mt 12:46-50 ||

Mt 13:1-23 ||

Mk 3:31-35 ||

Mk 4:1-20 ||

Lu 8:19-21

Lu 8:4-15

[Lu 10:23b-24](#)

Lu 8:16-18

Notes:

[\[Jesus' Lifetime\]](#)

[Audio: Steve Gregg [Mt 12:46-50](#)]

Matthew 12:46-50 ||

His Mother and Brothers Seek Him

46 ¶ **While He** was still talking to **the**
multitudes, behold,
His mother and ___ brothers

stood ___

outside, seeking to speak with **Him**. 47

Then one said to **Him**,

“Look, Your mother and Your
brothers are standing outside,
seeking to speak with You.” 48

But **He** answered and said to
the one who told **Him**, ___

“Who is My mother and
Who are My brothers?” 49

And **He**

stretched out **His hand** toward **His dis-**
ciples and said,

“Here are My mother and My brothers!
50 For whoever does the will of **My**
Father in heaven is **My brother** and
___ sister and mother.”

[Audio: S. Gregg [Mk 3:20-33](#)]

Mark 3:31-35 ||

His Mother and Brothers Seek Him

31 ¶ **Then**

His brothers and His mother came
___, and

standing

outside

they sent to **Him**, calling **Him**. 32 And
a multitude was sitting around **Him**;

and they said to **Him**,

“Look, Your mother and Your
brothers are ___ outside
seeking ___ You.” 33

But **He** answered ___
___ them, saying,

“Who is My mother, or
___ My brothers?” 34

And **He** looked around in a circle at
those who sat about **Him**,

and said,

“Here are My mother and My brothers!
35 For whoever does the will of **God**
___ is **My brother** and
My sister and mother.”

[Audio: Steve Gregg [Lu 8](#)]

Luke 8:19-21

His Mother and Brothers Seek Him

19 **Then**

His mother and ___ brothers came
to **Him**, and could not approach **Him**
because of **the crowd**. 20

And it was told **Him** by
some, who said ___,

“___ Your mother and Your
brothers are standing outside,
desiring to see ___ You.” 21

But **He** answered and said to
___ them, ___

[vv19-21 advanced to match Mt, Mk]

← they wanted to seize him: [Mk 3:21](#).

← God = My Father in heaven

← same answer in [Lu 11:28](#)

“My mother and My brothers are these
who hear **the word of God** and **do it.”**
[\[Luke 8:22\]](#)

Jesus' Parables by the Sea of Galilee

[Audio: Steve Gregg Mt 13:1-9]

Matthew 13:1-23 ||

Parable of the Sower

13:1 ¶ On the same day Jesus went out of the house and sat

by the sea. 2 And great multitudes were gathered together to Him,

so that He got into a boat and sat; and the whole multitude stood on the shore. 3

Then He spoke many things to them in parables, saying:

“Behold:

A sower went out to sow. 4 And as he sowed, Some seed fell by the wayside; and the birds

came and devoured them. 5

Some fell on stony places, where they did not have much soil [earth]; and they immediately sprang up because they had no depth of soil [earth]. 6

But when the sun was up they were scorched, and because they had no root they withered away. 7

And Some fell among thorns, and the thorns sprang up and choked them. 8

But others fell on good ground and yielded a crop:

some a hundredfold [100], some sixty [60], some thirty [30].” 9

“He who has ears to hear, let him hear!”

[Audio: S. Gregg Mk 4:1-34]

Mark 4:1-20 ||

Parable of the Sower

4:1 ¶ And again He began to teach by the sea. And a great multitude was gathered to Him,

so that He got into a boat and sat in it on the sea; and the whole multitude was on the land facing the sea. 2

Then He taught them many things by parables, and said to them in His teaching: 3

“Listen! Behold:

A sower went out to sow. 4 And it happened, as he sowed, Some seed fell by the wayside; and the birds

of the air came and devoured it. 5

Some fell on stony ground, where it did not have much soil [earth]; and immediately it sprang up because it had no depth of soil [earth]. 6

But when the sun was up it was scorched, and because it had no root it withered away. 7

And Some seed fell among thorns; and the thorns grew up and choked it, and it yielded no crop. 8a

But other seed fell on good ground and yielded a crop that sprang up, increased and produced: 8a

some a hundred [100]. 8c some sixty [60], and some thirtyfold [30].” 9

And He said to them,

“He who has ears to hear, let him hear!”

Luke 8:4-15

Parable of the Sower

4 ¶ And when a great multitude had gathered (and they had come to Him from every city),

He spoke by a parable: 5

“A sower went out to sow his seed. And as he sowed, Some fell by the wayside; and it was trampled down, and the birds

of the air devoured it. 6a

Some fell on rock; and as soon as it sprang up,

because it lacked moisture 6c it withered away. 7

And Some fell among thorns, and the thorns sprang up with it and choked it. 8a

But others fell on good ground, 8c and yielded a crop: 8b sprang up 8d

_____ a hundredfold [100].”

When He had said these things He cried,

“He who has ears to hear, let him hear!”

Notes:

← Seed by the wayside: trampled, eaten

← Seed on stony ground, rocky places: scorched, withered

← No root to get moisture from soil

← Seed among thorns: choked

← Seed on good ground: good crop

← Ge 26:12 Isaac got 100-fold

← See Mt 13:17 (// Lu 10:23b-24) and preceding, two pages down

[Audio: Steve Gregg [Mt 13:10-17](#)]

Matthew 13

Parables, and the Sower, Explained

10 And the disciples came and said to Him, "Why do You speak to them in parables?"

11 He answered and said to them, "Because it has been given to you to know the mysteries of the Kingdom of Heaven, but to them it has not been given. 12

For whoever has [some], to him more will be given, and he will have abundance; but whoever does not have [much], even what he has will be taken away from him. 13

Therefore I speak to them in parables, because

Seeing they do not see, and hearing they do not hear, nor do they understand. 14

And in them the prophecy of Isaiah is fulfilled, that says [paraphrased]:

'Hearing you will hear and shall not understand, and Seeing you will see and not perceive; 15

For the hearts of this people have grown dull.

___ Their ears are hard of hearing, And their eyes they have closed,

Lest they should see with their eyes, And hear with their ears,

Lest they should understand with their hearts And turn,

So that I should heal them.' 16

Mark 4

Parables, and the Sower, Explained

10 But when He was alone, those around Him with the twelve [12]

asked Him about the parable.

11 And He said to them, "___ To you it has been given to know the mystery of the Kingdom of God; but to those who are outside, all things come in parables, 12a

so that 12c

'Hearing they may hear and ___ not understand; And 12b Seeing they may see and not perceive, 12d

Lest they should ___ turn, And their sins be forgiven them.'" 13

Luke 8

Parables, and the Sower, Explained

9 Then His disciples

asked Him, saying, "What does this parable mean?"

10a And He said ____, "___ To you it has been given to know the mysteries of the Kingdom of God, but to the rest it is given ___ in parables, 10b

___ that 10d

'Hearing they may ___ not understand; And 10c Seeing they may ___ not see.' 11

[← heal ~ forgive(n) ~ healed →]

Notes:

← KoH = KoG [Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

[Paraphrased in part by Matthew:]

Isaiah 6:8-11
Also I heard the voice of the Lord, saying: [^ Adonai]
"Whom shall I send, and Who will go for Us?"
Then I said,
"Here am I! Send me."
9 ¶ And He said,
"Go, and tell this people:
'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.' 10
Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they ___ see with their eyes, And hear with their ears, And ___ understand with their heart, And return And be healed.'" 11

Matthew 13

But **blessed** are your eyes for they **see**,
and _____ your ears for they **hear**. 17

For **assuredly, I say to you that:**
Many **prophets** and **righteous men**
desired to **see** what you **see**, and
did not see it, and to **hear** what
you **hear**, and **did not hear it**. 18

[Audio: Steve Gregg [Mt 13:18-23](#)]

Therefore

hear the parable of the sower: 19b

Lack of Understanding: Stolen

This is he who received **seed**
by the wayside. 19a

When **anyone** hears **the word of the**
Kingdom, and **does not understand it**,
then **the wicked one** comes _____ and
snatches away _____ **what was sown in**
his heart. 20

Lack of Soil: No Root

But he who received the seed
on **stony places**, **this is he who**
hears the word and **immediately**
receives it _____ with **joy** _____; 21
yet **he has** _____ no root in **himself**,
but endures only for a while. For
_____ **when tribulation or persecution**
arises because of the word,
immediately he stumbles. 22

Mark 4

And **He** said to them,

“Do you **not** understand this parable?
How then will you understand all the
parables? 14

[Answer: by Jesus explaining it to them]

The sower sows

the word. 15

Lack of Understanding: Stolen

And these are the ones _____
by the wayside **where the word** is sown.
When **they** hear,

_____ **Satan** comes **immediately** and
takes away the word that was sown in
their hearts. 16

Lack of Soil: No Root

These likewise are the ones **sown**
on **stony ground** who, **when they**
hear the word, _____ **immediately**
receive it _____ with **gladness**; 17
and they have no root in themselves,
and so endure only for a time. **After-**
ward, when tribulation or persecution
arises for _____ **the word's sake**,
immediately they stumble. 18

Luke 8

Luke 10:23b-24 [from Oct 15]

“_____ **Blessed** are the eyes **that see**
the things you see; 24
for _____ **I tell you that:**
Many **prophets** and **kings** _____ have
desired to **see** what you **see**, and
have not seen it, and to **hear** what
you **hear**, and **have not heard it**.”

Now the parable _____ is this:

The seed is **the word of God**. 12

Lack of Understanding: Stolen

Those _____
by the wayside **are the ones**

_____ **who** hear;
then **the devil** comes _____ and
takes away the word out of
their hearts, lest they should **believe**
and be **saved**. 13

Lack of Soil: No Root

But the ones _____
on **the rock** **are those** who, **when** they
hear _____, _____
receive **the word** with **joy** _____;
and these have no root,
who believe _____ **for a while and**
in time of temptation
_____ **fall away**. 14

[Isaiah passage continued]

Then I said,

“**Lord, how long?**”

And **He** answered:

“**Until the cities** are laid **waste** and
without inhabitant,

The houses are without a man,

The land is utterly desolate, 12 ...

[Likely referring to AD 70]

Notes:

← Seed by the wayside:

trampled, eaten

[Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

← the wicked one = Satan = the devil

← Seed on stony ground, rocky places:
scorched, withered

← No root to get moisture from soil

← keeps on believing

← tribulation, persecution=temptation

← stumble = fall away – due to self-
concern: me oriented

Matthew 13

Among Thorns: Choked, Unfruitful

Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches

choke the word, and he becomes unfruitful. 23

Good Soil: Bears Fruit x100, 60, 30

But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold [100], some sixty [60], some thirty [30].”

Mark 4

Among Thorns: Choked, Unfruitful

Now these are the ones sown among thorns; they are the ones who hear the word, and the cares of this world, the deceitfulness of riches, and the desires for other things

entering in choke the word, and it becomes unfruitful. 20a

Good Soil: Bears Fruit x30, 60, 100

But these are the ones sown on good ground, those who hear the word, and bear fruit: some a hundred [100], some sixty [60], and some thirtyfold [30].”

Mark 4:21-25 ||

Parable of the Lamp

21 ¶ Also He said to them,

“Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? 22

For there is nothing hidden that will not be revealed, nor has anything been kept secret but that it should come to light. 23 If anyone has ears to hear, let him hear.” 24

Then He said to them,

“Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. 25

For whoever has [some], to him more will be given; but whoever does not have [much], even what he has will be taken away from him.”

Luke 8

Among Thorns: Choked, Unfruitful

Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life,

and bring no fruit to maturity. 15

Good Soil: Bears Fruit

But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

[Audio: S. Gregg [Mk 4:1-34](#), [Lu 8](#)]

Luke 8:16-18

Parable of the Lamp

16 No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. 17 For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. 18

Therefore take heed how you hear.

For whoever has [some], to him more will be given; and whoever does not have [much], even what he seems to have will be taken away from him.”

Notes:

← Seed among thorns: choked

← God wants “much fruit”!

← Seed on good ground: good crop. People who hear, understand, accept — with a noble & good heart — and keep, the word (of God), thus bear fruit with patience, and produce 100-, 60-, and 30-fold returns.

← as reflected by things shined on
← Revealed by Jesus

October 5

Mark 4:26-29

Matt 13:24-30, 36-43

Matt 13:31-32 || Mark 4:30-32

Matt 13:33, 44-52

Matt 13:34-35, 53 || Mark 4:33-34

Matt 8:18-22 || Luke 9:57-62

Mt 8:23-27||Mk 4:35-41||Lu 8:22-25

Mt 8:28-34||Mk 5:1-20||Lu 8:26-39

[Highlighting Legend & Latest Notes](#)

[This page not parallel except the box:]

Mark 4:26-29

Parable of Growing Seed

26 And He said,

“The Kingdom of God is as if a man should scatter seed on the ground, 27 and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. 28 For the soil [earth] yields crops by itself: first the blade, then the head, after that the full grain in the head. 29 But when the grain ripens [Church matures], immediately he puts in the sickle, because the harvest has come.”

[Audio: S. G. Mt 13:24-30,36-43]

Matthew 13:24-30, 36-43

Parable of the Tares

24¶ Another parable He put forth to them, saying:

“The Kingdom of Heaven is like [illustrated by] a man who sowed good seed in his field; 25 but while men slept, his enemy [Satan] came and sowed tares among the wheat and went his way. 26 But when the grain had sprouted and produced a crop, then the tares also appeared. 27 So the servants of the owner [God] came and said to him,

‘Sir, did you not sow good seed in your field? How then does it have tares?’ 28

He said to them,

‘An enemy has done this.’

The servants said to him,

‘Do you want us then to go and gather them up?’ 29

But he said,

‘No, lest while you gather up the tares you also uproot the wheat with them.

30 Let both grow together until the harvest, and at the time of harvest

I will say to the reapers, ‘First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.’”

[the new order, the Church ↑]

[vv31-35 after vv36-43]

Parable of the Tares Explained

[Audio: S. G. Mt 13:34-43 Lost?]

36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying,

“Explain to us the parable of the tares of the field.” 37

He answered and said to them:

“He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds are the sons of the Kingdom [the remnant: early Jewish believers], but the tares are the sons of the wicked one [Jn 8:44: “your father the devil”].

39 The enemy who sowed them is the devil [y19], the harvest is the end of the age, and the reapers are the angels.

40 Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age [this Jewish Age: AD 70]. 41 The Son of Man will send out His angels [His messengers: the Roman Army, in AD 70], and they will gather out of His Kingdom all things that offend, and those who practice lawlessness [tares: who refuse the New Covenant, cling to Judaism], 42 and will cast them into the furnace of fire [Gehenna, Jerusalem’s city dump].

There will be wailing and gnashing of teeth. [Cf. W&G 1 2 3 4567 89] 43 Then the righteous [the Christians] will shine forth as the sun in the Kingdom of their Father.

He who has ears to hear, let him hear!

He who has ears to hear, let him hear!

Matthew 13:31-32 || Mark 4:30-32 ⇨ [← Audio: S. Gregg Mt 13:31-33]

Parable of the Mustard Seed

31 Another parable He put forth to them, saying:

“The Kingdom of Heaven

[is illustrated by] is

like a mustard seed, which a man took and sowed in his field, 32 which indeed is the least of all the seeds; but when it is grown, it is

greater than the herbs and becomes a tree,

so that the birds of the air come and nest in its branches.”

[A good thing: meant for trees.]

Parable of the Mustard Seed

30 Then He said,

“To what shall we liken the Kingdom of God? Or with what parable shall we picture it? 31 It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on land [earth]; 32 but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches,

so that the birds of the air may nest under its shade.”

[A good thing: meant for trees.]

[A good thing: meant for trees.]

[A good thing: meant for trees.]

[Audio: Steve Gregg Mt 13:47-52]

Parable of the Dragnet

47 Again, the Kingdom of Heaven is like [illustrated by] a dragnet that was cast into the sea and gathered some of every kind, 48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. 49 So it will be at the end of the age [Jewish Age: AD 70].

The angels will come forth, separate the wicked from among the just, 50 and cast them into the furnace of fire [Gehenna, again]. There will be wailing and gnashing of teeth.”

[Cf. W&G 1 2 3 4567 89]

Parable of the Householder

51 Jesus said to them,

“Have you understood all these things?” They said to Him, “Yes, Lord.” 52

Then He said to them,

“Therefore every scribe [OT lawyer] instructed concerning the Kingdom of Heaven is like [illustrated by] a householder who brings out of his treasure things new [NT] and old [OT].”

Highlighting Legend & Latest Notes

[This column parallels the next:]

[Audio: S. G. Mt 13:34-35 lost?]

Matthew 13:34-35, 53 ||

Prophecy Fulfilled in His Parables

34 All these things Jesus spoke to the multitude in parables;

and without a parable He did not speak to them, 35 that it might be fulfilled that was spoken by the prophet [Asaph], saying:

“I will open My mouth in _ parables;
I will utter things kept secret
from the foundation of the world.”

[Greek: ^ kosmos]

[Audio: Steve Gregg Mt 13:53-58]

53 ¶ Now it came to pass, when Jesus had finished these parables, that He departed from there.

Mark 4:33-34

Prophecy Fulfilled in His Parables

33 And with many such parables He spoke the word to them as they were able to hear it. 34 But without a parable He did not speak to them.

Psalm 78:2 [a psalm of Asaph]

I will open my mouth in a parable;
I will utter dark sayings
of old.

[‘dark sayings’ = ‘things kept secret’;
‘of old’ =

‘from the foundations of the world’]

And when they were alone, He explained all things to His disciples.

[This column parallels the next:]

[Audio: S. Gregg Mt 8:18-22]

Matthew 8:18-22 ||

Tests of Discipleship

18 ¶ And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. 19 Then

a certain scribe came and said to Him, “Teacher, I will follow You wherever You go.” 20

And Jesus said to him,

“Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.” 21

[See 6 lines below for →]

Then another of His disciples

said to Him,

“Lord, let me first go and bury my father.” 22

But Jesus said to him,

“Follow Me, and let the dead bury their own dead.”

[This man was called to preach →]

[The commonality: “me first” ↗ →]

[Keep your eye on the job at hand →]

[Audio: Steve Gregg Lu 9:49-10:20]

Luke 9:57-62

Tests of Discipleship

57 ¶ Now it happened as they journeyed on the road, that

someone said to Him,

“Lord, I will follow You wherever You go.” 58

And Jesus said to him,

“Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.” 59

Then He said to another,

“Follow Me.”

But he

said _____,

“Lord, let me first go and bury my father.” 60

_____ Jesus said to him,

[← See 6 lines above.]

“Let the dead bury their own dead, but you go and preach the Kingdom of God.” 61

And another also said,

“Lord, I will follow You, but let me first go and bid them farewell who are at my house.” 62

But Jesus said to him,

“No one, having put his hand to the plow, and looking back, is fit for the Kingdom of God.”

[Luke 10]

[Back to 4 parallel columns:]

[Audio: S. Gregg [Mt 8:23-27](#)]
Matthew 8:23-27 ||
Jesus Stills the Tempest

23 ¶ **Now**
when He got into a boat,
His disciples followed Him. 24

And **suddenly** a great tempest
arose on the sea,
so that the boat was cov-
ered with the waves.

But **He** was _____ asleep. 25
Then His disciples
came to **Him** and awoke **Him**, saying,
“**Lord,** save us!
We are perishing!” 26

But **He** said to them,
“**Why are you fearful,**
O you of little faith?”
Then He arose and rebuked the wind
and the sea,

and there was
a great calm. 27

So the men marveled,
saying,
“Who can this be, that
even the winds and the sea
obey **Him?**”

[Home](#); [TitlePage](#); [Gospels2](#) [ToC](#): page 50

[Audio: S. Gregg [Mk 4:35-5:20](#)]
Mark 4:35-41 ||
Jesus Stills the Tempest

35 ¶ **On the same day,**
when evening had come,

He said to them,
“**Let us cross over to the other side.**” 36

Now when they had left the multitude,
they took **Him** along in the boat as **He**
was. And other little boats were also
with **Him.** 37

And _____ a great windstorm
arose _____, and the waves beat
into the boat, so that
it was already filling. 38

But **He** was in the stern, asleep on a
pillow. And they
awoke **Him** and said to **Him**,
“**Teacher,** do You not care that
we are perishing?” 39

Then He arose and rebuked the wind,
and said to the sea,
“**Peace! Be still!**”

And the wind ceased and there was
a great calm. 40 But **He** said to them,
“**Why are you so fearful?**

How is it that you have no faith?” 41

And they **feared exceedingly,**
and said to one another,
“Who can this be, that
even the wind and the sea
obey **Him!**”

[Audio: Steve Gregg [Lu 8](#)] *Notes:*
Luke 8:22-25
Jesus Stills the Tempest

22 ¶ **Now** it happened, on a certain day,
that **He** got into a boat with
His disciples. And
He said to them,
“**Let us cross over to the other side**
of the lake.”

And they launched out. 23
But as they sailed, **He** fell asleep.
And _____ a _____ windstorm
came down on the lake,
and they were filling
with water, and were in jeopardy. 24

And they
came to **Him** and awoke **Him**, saying,
“**Master, Master,**
we are perishing!”

Then He arose and rebuked the wind
and the raging of the water.

And they _____ ceased, and there was
a _____ calm. 25 But **He** said to them,
“**Where is your faith?**”

And they **were afraid,** and marveled,
saying to one another,
“Who can this be? **For He commands**
even the winds and water, and they
obey **Him!**”

[Ps. 107:23-32](#) Answer: **YHWH** (in flesh).

[Highlighting](#) [Legend & Latest Notes](#)

Last modified: 1/1/2019 4:37 PM

[Audio: S. Gregg [Mt 8:28-34](#)]

Matthew 8:28-34 ||
The Gadarene Demoniacs

28 ¶ **When He** had come to the other side _____, to the country of the **Gergesenes**,

there met **Him** **two demon-possessed men**,

coming out of _____ the tombs, exceedingly fierce, so that no one could pass that way. 29

And **suddenly** they cried out, saying, "What have we to do with **You, Jesus, You Son of _____ God? Have You come here to torment us before the time?"** 30

Mark 5:1-20 ||
The Gadarene Demoniac

5:1 ¶ **Then they** came to the other side of the sea, to the country of the Gadarenes. 2

And **when He** had come out of the boat, **immediately** there met **Him out of the tombs** a man with **an unclean spirit**. 3

who had his dwelling among the tombs;

and no one could bind him, not even with chains, 4 because he had often been **bound with shackles and chains**. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. 5 And **always, night and day**, he was in the mountains and in the tombs, crying out and cutting himself with stones. 6

When he saw **Jesus from afar**, he ran and **worshiped Him**. 7 And he cried out with a loud voice and said, "What have I to do with **You, Jesus, _____ Son of the Most High God? I implore You by God that You do not torment me.**" 8 (For **He [had]** said to **him**, "**Come out of the man, unclean spirit!**")

) 9

Luke 8:26-39 ||
The Gadarene Demoniac

26 **Then they** sailed to the country of the Gadarenes, which is opposite Galilee. 27 And **when He** stepped out on the land,

there met **Him** a certain man from the city who had **demons for a long time**. **And he wore no clothes, nor did he live in a house but in the tombs.** 28a

When he saw **Jesus** _____, he _____ **fell down before Him**, 28b _____ cried out, 28d and with a loud voice _____ said, "What have I to do with **You, Jesus, _____ Son of the Most High God? I beg You _____, _____ do not torment me!**" 29 (For **He** had commanded **the unclean spirit** to come out of the man. For **it** had often seized him, and he was kept under guard, **bound with chains and shackles**; and he broke the bonds and was driven by **the demon** into the wilderness.) 30

Notes:

← Gergesenes refers to the same people as Gadarenes: those of **Gadara** or **Gerasa**, although they seem to be some distance apart.

← demon = unclean spirit [2 vs. 1? Mark and Luke must have focused only on the one from the city]

←+

← worship = fall down before [he wanted to be free!]

[likely not what the man himself wanted to say]

←+

Matthew 8

Now
a good way off from them there was
a herd of many swine ___ feeding. 31

So the demons begged Him, saying,
“If You cast us out, permit us to
go away into the herd of swine.” 32

And He said to them,
“Go.”

So when they had come out, they went
into the herd of swine.

And suddenly the whole herd of swine
ran violently down the steep place into
the sea, and perished in the water. 33

Then those who kept them
fled; and they went away into the city

and told everything, including what
had happened to the demon-possessed
men. 34 And behold, the whole city
came out to meet Jesus.

Mark 5

Then He asked him, _____
“What is your name?”
And he answered, saying,
“My name is Legion;
for we are many.” 10

Also he begged Him earnestly
that He would not send them out of
the country. 11 Now

a large herd of swine was feeding
there near the mountains. 12

So all the demons begged Him, saying,
“Send us to the swine, that we may
enter them.” 13

And at once Jesus
gave them permission.
Then the unclean spirits went out
and entered the swine
(there were about two thousand [2,000]);
and the herd
ran violently down the steep place into
the sea, and drowned in the sea. 14

So those who fed the swine
fled, and they told it in the city
and in the country.

And they went out
to see what it was that had happened.
15 Then they came to Jesus,
and saw the one who had been demon-
possessed and had the legion, sitting
and clothed and in his right
mind. And they were afraid. 16

And those who saw it told them
how it happened to him who had been
demon-possessed,
and about the swine. 17

Luke 8

Jesus asked him, saying,
“What is your name?”
And he said,
“Legion”,
because many demons had entered
him. 31 And they begged Him
that He would not command them to
go out into the abyss. 32 Now

a herd of many swine was feeding
there on the mountain.

So they begged Him
that He would permit them to
enter them.

And He
permitted them. 33

Then the demons went out of the man
and entered the swine,

And the herd
ran violently down the steep place into
the lake and drowned. 34

When those who fed them
saw what had happened, they
fled and told it in the city
and in the country. 35

Then they went out
to see what had happened,
and came to Jesus,
and found the man from whom the
demons had departed, sitting at the
feet of Jesus, clothed and in his right
mind. And they were afraid. 36

They also who had seen it told them
by what means he who had been
demon-possessed was healed. 37

Notes:

← the demon, not the man, answered
← a Roman legion was 6,000

← unclean spirits = demons
← perhaps 3 demons per pig

← Greek: demonized (not possessed)

← Greek: demonized (not possessed)

← Greek: demonized (not possessed)

Matthew 8

And **when** they saw **Him**, they

begged _____ **Him** to depart from **their region**.

*'the Lord' is 'God' →
(Hebrew: YHWH is Elohim)*

October 6

[Audio: S. Gregg [Mt 9:18-26](#)]

Matthew 9:18-26 ||

Jesus Raises Jairus' Daughter (and Heals a Woman With a Flow of Blood)

18 ¶ **While He** spoke these things to them, behold, a _____ ruler _____ came and **worshipped Him**, _____

saying, "My _____ daughter **has just died**, but come and lay **Your hand** on her and she will **live**." 19 So **Jesus** arose and followed him, and so **did His disciples**. 20

[Home](#); [TitlePage](#); [Gospels2](#) [ToC](#): page 50

Mark 5

Then _____ they

began to plead with **Him** to depart from **their region**. 18

And **when He** got into the boat, _____ he who had been **demon-** possessed _____ begged **Him** that he might be with **Him**. 19 **However, Jesus** did not permit him, but said to him, "**Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.**" 20 And he departed _____ and **began** to proclaim _____ in **Decapolis** all _____ that _____ **Jesus** had done for him; and all marveled.

[Audio: S. Gregg [Mk 5:21-43](#)]

Mark 5:21-43 ||

21 ¶ **Now when Jesus** had crossed over **again** by boat to the other side, **a great multitude** gathered to **Him**;

and **He** was by **the sea**. 22

And behold, **one of the rulers** of the synagogue came, **Jairus** by name, and **when he saw Him**, he **fell _____ at His feet** 23 and begged **Him** earnestly,

saying, "My little daughter **lies at the point of death**. Come and lay **Your hands** on her, **that she may be healed**, and she will **live**." 24 So **Jesus** went _____ with _____ him,

Luke 8

Then the whole multitude of the **surrounding region of the Gadarenes** asked _____ **Him** to depart from **them** _____, for they were seized with great fear. And _____

He got into the boat and returned. 38 **Now the man from whom the demons had departed** begged **Him** that he might be with **Him**. But _____ **Jesus** sent him away, saying, 39 "**Return to your own house, and tell _____ what great things God _____ has done for you.**"

And he **went his way** and proclaimed **throughout the whole city** **what great things Jesus** had done for him.

Luke 8:40-56

40 ¶ **So it was, when Jesus** returned, that **the _____ multitude** welcomed **Him**, for they were all waiting for **Him**. 41a

And behold, **there came 41c** a ruler _____ of the synagogue 41b and he was a man named Jairus. 41d And he **fell down at Jesus' feet** and begged **Him** _____ to come to his house, 42 for he had an only daughter **about twelve [12] years of age**,

and she was dying.

Notes:

← and perhaps had many more pigs

← Greek: demonized (not possessed)

October 6

Mt 9:18-26 || **Mk 5:21-43**
|| **Lu 8:40-56**

Mt 9:27-34

Mt 13:54-58 || **Mk 6:1-6a**

Mt 9:35-38 || **Mk 6:6b**

Mt 10:1-15 || **Mk 6:7-11**

|| **Lu 9:1-5**

Jesus Raises Jairus' Daughter (and Heals a Woman With a Flow of Blood)

Notes:

← worship = fall down at feet

← Coincidence that she is 12 and the woman had blood flow for 12 years

← Luke condensed the story, so left out the quotation

Matthew 9

(Woman With a Flow of Blood...
And

suddenly, a _____
woman who had a flow of blood for
twelve [12] years

came from behind
and touched the hem of His garment. 21
For she said to herself,
“If only I may touch His garment,
I shall be made well.” 22

But Jesus turned around,

Mark 5

(Woman With a Flow of Blood...
and

a great multitude followed Him and
thronged Him. 25 Now a certain
woman _____ had a flow of blood for
twelve [12] years, 26 and had suffered
many things from many physicians.
She had spent all that she had

and
was no better, but rather grew worse.
27 When she heard about Jesus, she
came _____ behind Him in the crowd
and touched _____ His garment. 28
For she said,
“If only I may touch His clothes,
I shall be made well.” 29

Immediately the fountain of her
blood was dried up, and she felt in
her body that she was healed of the
affliction. 30 And Jesus, immediately
knowing in Himself that power had
gone out of Him, turned around in the
crowd and _____ said,

“Who touched My clothes?” 31

But
His disciples _____ said to Him,
“_____ You see the multitude
thronging _____ You, and You say,
‘Who touched Me?’?” 32

And He looked around to see her who
had done this thing. 33 But _____ the
woman,
_____ fearing and trembling,
knowing what had happened to her,
came and fell down before Him
and told _____ Him the whole truth. 34

Luke 8

(Woman With a Flow of Blood...
But as He went,

the multitudes
thronged Him. 43 Now a _____
woman, having a flow of blood for
twelve [12] years,

who had spent all her livelihood on phy-
sicians and could not be healed by any, 44

came from behind
and touched the border of His garment.

And immediately her flow of
blood stopped. 45

And Jesus said,
“Who touched Me _____?”

_____ When all denied it,
Peter and those with him said _____,
“Master, _____ the multitudes
throng and press You, and You say,
‘Who touched Me?’?” 46

But Jesus said,
“Somebody touched Me, for I per-
ceived power going out from Me.” 47

Now when the
woman saw that she was not hidden,
she came _____ trembling;
_____ and falling down before Him,
she declared to Him

Notes:

← Coincidence that she had blood flow
for 12 years and the girl was 12

← This would make Him unclean ac-
cording to the Law (Lev 15:19-30),
but instead, cleanness flowed from
Him to her!

Matthew 9

and **when** He saw her **He** said _____,
“**Be of good cheer**, daughter.
Your **faith** has made you **well**.”

And the woman was made **well** from
that hour. 23

... Woman With a Flow of Blood)

Mark 5

And _____ **He** said to her,
“**Daughter**, _____
Your **faith** has made you well.
Go in **peace**,
and be **healed** of your **affliction**.”

... Woman With a Flow of Blood)

35 ¶ **While He** was still speaking, *some*
[one] came from the ruler of the syna-
gogue’s house who said _____,
“Your daughter is dead. **Why**
trouble **the Teacher** any further?” 36
As soon as Jesus heard **the word that**
was spoken, **He** said to the ruler of the
synagogue,
“**Do not be afraid; only believe**.” 37

And
He permitted no one to follow **Him**
except **Peter, James, and John** the
brother of James. 38

Then He came to the
house of the ruler of the synagogue,
and saw a **tumult** and
those who wept and wailed loudly. 39
When He came in, **He** said to them,
“**Why make this commotion and weep?**

The child is not dead, but sleeping.” 40
And they ridiculed **Him**.

But **when He** had put them all outside,
He took the father and the mother of
the child, and those *who were* with **Him**,
and entered where the child was lying.

Luke 8

in the presence of all the people the
reason she had touched **Him** and
how she was **healed immediately**. 48
And _____ **He** said to her,
“**Daughter, be of good cheer**.
Your faith has made you **well**.
Go in peace.”

... Woman With a Flow of Blood)

49 **While He** was still speaking, some-
one came from the ruler of the syna-
gogue’s house, **saying to him**,
“Your daughter is dead. **Do not**
trouble **the Teacher** _____.” 50
But when Jesus heard *it*,
He answered him,
saying,
“**Do not be afraid; only believe**,
and she **will be made well**.” 51
_____ **When He** came into the house,
He permitted no one to go in
except **Peter, James, and John** _____
_____, and
the father and mother of the girl. 52

Now all wept and mourned for her;
_____ **but He** said _____,
“**Do not** _____ **weep;**

she _____ **is not dead, but sleeping.**” 53
And they ridiculed **Him**,
knowing that she was dead. 54
But _____ **He** _____ **put them all** outside,

Notes:

← “Daughter”: tender address

← end of sub-story

← Keep believing

← The inner circle: special training

← professional wailers

← Stop wailing!

When Jesus came into the
ruler’s house,
and saw **the flute players** and
the noisy crowd wailing, 24
He said to them,

“**Make room, for**
the girl is not dead, but sleeping.”
And they ridiculed **Him**. 25

But **when** the crowd was put outside,
He
went in

Matthew 9

and ___ took her ___ by the hand,

and ___ the girl arose. 26

And the report of this went out into all that land.

Mark 5

41 **Then He** took the child by the hand, and said to her,

“**Talitha, cumi**”, [Aramaic]

which is translated,

“**Little girl, I say to you, arise.**” 42

Immediately the girl arose and walked, for she was **twelve [12] years of age**. And **they** were **overcome with great amazement**. 43 But **He** **commanded** them **strictly** that no one should know it, and ___ said that *something* should be given her to eat.

Luke 8

took her ___ by the hand and called, saying,

“**Little girl, _____ arise.**” 55a

Then her spirit returned, and she ___ arose **immediately**.

56 And **her parents** were **astonished**, but **He** **charged** them ___ to tell no one what had happened. 55b And **He** **commanded** that she be given *something* to eat.

[**Luke 9**]

Notes:

← *This would make Him unclean according to the Law*

← *Coincidence that the woman had blood flow for 12 years and the girl was 12*

[**These columns are not parallel:**]

Matthew 9:27-34

Jesus Heals Two Blind Men

27 ¶ **When Jesus** departed from there, **two blind men** followed **Him**, crying out and saying,

“**Son of David, have mercy on us!**” 28

And **when He** had come into the house, the blind men came to **Him**. And **Jesus** said to them,

“**Do you believe that I am able to do this?**”

[**Audio: S. Gregg Mt 9:27-34**]

Matthew 9

They said to **Him**, “**Yes, Lord.**” 29

Then He touched their eyes, saying, “**According to your faith let it be to you.**” 30

And their eyes were opened. And **Jesus** sternly warned them, saying,

“**See that no one knows it.**” 31

But **when** they had departed, they spread the news about **Him** in all that country.

Matthew 9

Jesus Delivers a Mute Demoniac

32 **As** they went out, behold, they brought to **Him** a man, **mute and demon-possessed**. 33 And **when the demon** was cast out, **the mute spoke**. And **the multitudes** marveled, saying,

“**It was never seen like this in Israel!**” 34

But the Pharisees [*again*] said,

“**He casts out demons by the ruler of the demons.**” [*Cf. Mt 12:24*]

← *Greek: demonized*

[**Audio: Steve Gregg Mt 13:53-58**]

Matthew 13:54-58 ||

Jesus' Second Rejection at Nazareth

54 And **when He** had come to **His own country**,

He taught them

in their synagogue, **so that they** were astonished and **said**,

[**Audio: S. Gregg Mk 6:1-29**]

Mark 6:1-6a

Jesus' Second Rejection at Nazareth

6:1 ¶ **Then He** went out from there and came to **His own country**, and **His disciples** followed **Him**. 2 And **when the Sabbath** had come, **He** **began** to teach in the_ synagogue. **And many** hearing **Him** were astonished, **saying**,

[**← Back to parallel columns.**]

[**Next page is parallel:**]

Matthew 13

“Where did **this Man** get
this wisdom
and *these* mighty works? ⁵⁵

Is this not the carpenter’s son?
Is not **His mother** called Mary? And
His brothers James, Joses, **Simon**,
and Judas? ⁵⁶ And **His sisters**, are
they not all with us? Where then
did **this Man** get all these things?” ⁵⁷

So they were offended at **Him**.

But **Jesus** said to them,

“A prophet is not without honor except
in his own country

and in his own house.” ⁵⁸

Now **He** did not do many mighty works
there

because of their unbelief.

[Audio: S. Gregg [Mt 9:35-38](#)]

Matthew 9:35-38 ||

Jesus’ Third Tour of Galilee

³⁵ ¶ **Then Jesus** went about all the cit-
ies and villages, teaching
in their synagogues, preaching the gos-
pel of the Kingdom, and healing every
sickness and every disease among the
people. ³⁶ But **when He** saw the multi-
tudes, **He** was moved with compassion
for them, because they were weary and
scattered, like sheep having no shepherd.

³⁷ **Then He** said to His disciples,

“The harvest truly *is* plentiful, but the
laborers *are* few. ³⁸ Therefore pray
the Lord of the harvest to send out
laborers into His harvest.”

Mark 6

“Where did **this Man** get these things?
And what wisdom *is* this **that** is given
to **Him**, that such mighty works
are performed by **His hands**! ³
Is this not the carpenter, the son
of _____ Mary, and
brother_ of James, Joses, **Judas, and**
Simon? And are not **His sisters**
here _____ with us?”

And they were offended at **Him**. ⁴

But **Jesus** said to them,

“A prophet is not without honor except
in his own country,
among his own relatives,
and in his own house.” ⁵

Now **He** could do no mighty work_
there, except that **He** laid **His hands** on
a few sick people and **healed** them. ^{6a}

And **He** marveled
because of their unbelief.

[No Luke parallel here.]

Notes:

← [Lu 4:16,23](#)

← *Not Calvinism, if He as Creator
had caused them not to believe*

[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

← [Nu 27:17](#)

← *The harvest of that generation,
the remnant of Israel:
Israel’s last chance.*

[Highlighting Legend & Latest Notes](#)

[Audio: S. Gregg [Mt 10:1-4](#)]

Matthew 10:1-15 ||

Jesus Sends Out The Twelve in Pairs

10:1 ¶ And **when He** had called **His** twelve [12] disciples to **Him**,

He gave them **power** over **unclean spirits**, to **cast them** out, and to **heal** all kinds of sickness and all kinds of disease.

[vv2-4 and parallels (lists of the names of the Twelve) precede Oct. 1]

5 ¶ **These twelve** [12] **Jesus** sent out and **commanded them**, saying:

“Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. 6 But go rather to the lost sheep of the house of Israel. 7 And as you go, preach, saying, ‘The Kingdom of Heaven is at hand.’; 8 heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. 9a

Provide _____ neither 10d staffs [spares], 10a nor bag for your journey,

9b nor gold nor silver nor copper in your money belts,

10c nor _____ sandals [spares],

10b nor two tunics,

10e for a worker is worthy of his food. 11

[Audio: S. Gregg [Mt 10:11-15](#)]

Now whatever **city or town** you enter, inquire who in it is **worthy**, and stay **there till you go out**. 12

And **when** you go into a household, greet it. 13 If the household is **worthy**, let your **peace** come upon it. But if it is not worthy, let your **peace** return to you. 14

Mark 6:7-11 ||

Jesus Sends Out The Twelve in Pairs

7 ¶ And _____ He _____ called **the** twelve [12] _____ to **Himself**, and **began** to send them out two by two,

and gave them **power** over **unclean spirits**.

[← Audio: S. Gregg [Mt 10:5-10](#)]

8 _____ **He** commanded **them** to:

“Take **nothing** for the journey except a staff_ — no_ bag, no_ bread, no_ _____ copper in your money belts — 9 but to wear sandals, and _____ not to put on two tunics.” 10

Also **He** said to them,

“**In** whatever **place** you enter a house, stay **there till** you depart from that place. 11

[Audio: Steve Gregg [Lu 9:1-48](#)] *Notes:*

Luke 9:1-5

Jesus Send Out The Twelve in Pairs

9:1 ¶ _____ **Then** He _____ called **His** twelve [12] disciples together

and gave them **power** and **authority** over **all demons**, and

to **cure** _____ diseases. 2

He sent them to preach **the Kingdom of God** and to heal the sick. 3

And **He** said to them,

“Take **nothing** for the journey, **neither** staffs [spares] nor bag nor bread nor _____ money; and do not have two tunics apiece. 4

_____ Whatever **house** you enter, stay **there, and from there** depart. 5

Greek:
← *dunamis* (pwr) & *exousia* (auth.)
← unclean spirits = demons
Translator difference:
← *therapeuo*
← *therapeuo*
← **KoG** = **KoH** in Mt 10:7
[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

← For the harvest of **that generation**, the remnant of Israel

← **KoG** = **KoH** in Lu 9:2; **at that time!**
[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

← The idea is get no new provisions, for there is **not enough time**. Go **now**, with the staff and sandals you have, but don't get new ones, spares, or these other provisions. Learn to depend on **God** for provisions. Cf. [Lu 22:35-38](#)

← From his master (through channels that **He** selects): if you are doing what **God** wants you to do, **He** will support you (**YHWH-Jireh**).

Matthew 10

And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. 15

Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city! [↑ AD 68-70]

October 7

[Audio: S. Gregg [Mt 10:16-20](#)]

Matthew 10:16-22 ||

16 ¶ Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.

17 But beware of men, for they will

deliver you up to councils and scourge you in their synagogues. 18 You will be brought before governors and kings for My sake,

as a testimony to them and to the Gentiles.

19 But when they deliver you up, do not worry

about how or what you should speak.

For it will be given to you in that hour what you should speak; 20 for it is not you who speak, but the Spirit of your Father who speaks in you.

[Audio: S. G. [Mt 10:16-20 cont'd](#)]

Mark 6

And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them.

Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!" [↑ AD 68-70]

[Audio: S. G. [Mk 13 Pt 1, 2](#)]

Mark 13:9-13 || [copied from Oct 26]

9 But watch out for yourselves, for ["yourselves" = Jesus' disciples then] they will

["they" = Jesus' opponents, the Jews] deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake,

as a testimony to them. 10 And the gospel must first be preached to all the nations.

11 But when they arrest you and deliver you up, do not worry

beforehand, or premeditate what you will speak.

But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.

Luke 9

And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them."

[[Luke 9:6](#)]

[Audio: Steve Gregg [Lu 21](#)]

Luke 21:12-17 [copied from Oct 26]

12 But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues [so, not after AD 70] and prisons. You will be brought before kings and rulers for My name's sake. 13 But it will turn out for you as an occasion for testimony. 14

Therefore

settle it in your hearts not to meditate beforehand on what you will answer;

15 for I will give you a mouth and wisdom that all your adversaries will not be able to contradict or resist.

[but I ↑]

October 7

Mt 10:16-22 || Mk 13:9-13
|| Lu 21:15-17

Mt 10:23-11:1

Mk 6:12-13 || Lu 9:6

Mt 14:1-2 || Mk 6:14-16 || Lu 9:7-9

Mt 14:3-13a || Mk 6:17-29

Mk 6:30-32 || Lu 9:10

Notes:

[Mk 13 || Lu 21 copied from Oct 26]

[Matthew 24:9a](#) [copied from Oct 26]

Then

[← Before that, it will get personal:] they will

[← Seized, persecuted; beaten (sco.)] deliver you up to tribulation ...

[Mk 13:9-13](#) || [Lu 21:15-17](#) are from the later Olivet Discourse, where these words seem most relevant (and where they are repeated): most of the persecution described here took place between the crucifixion and AD 68-70.

It is interesting that Matthew leaves these words out there, in Mt 24; he seems to collect reports into topical groups rather than sticking to the chronology, but perhaps Jesus said them on two or more occasions.

← Holy Spirit = Spirit of your Father

[Matt. 24:10,9b](#) [copied from Oct 26]

And then many will be offended,

[Highlighting Legend & Latest Notes](#)

Matthew 10 [Audio: S. G. [vv21-25](#)] 21 **Now** brother will **deliver up** brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. 22 And you will be hated by all _____ for **My name's sake**.

[v22b is the same as [Mt 24:13](#):]

But he who **endures** to **the end** [of his own life] shall be **saved**.

Mark 13 12 **Now** brother will **betray** brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. 13 And you will be hated by all _____ for **My name's sake**.

But he who **endures** to **the end** [of his own life] shall be **saved**.

Luke 21 [different words, same gist] 16 **You** will be **betrayed even by** parents and brothers, relatives and friends; and they will put *some of you* to death. 17 And **you** will be hated by all _____ for **My name's sake**.

Matt. 24 [different words, same gist] will **betray** one another, and will **hate** one another. 9b and **kill you**, and **you** will be hated by all **nations** for **My name's sake**.

Revelation 2:10c

Be **faithful** until **death**, and I will give you **the crown of life**.

[These columns not parallel:]

Matthew 10:23-11:1

23 **When** they persecute you in this city, flee to another. For **assuredly, I say to you**, you will not have gone through the cities of **Israel before the Son of Man comes**. 24 [Does this refer to His visitation to Jerusalem in judgment in **AD 70**, after which the cities in Israel were gone? Or to His triumphal entry? How would they have understood it?]

A disciple is not above *his* teacher, nor a servant above his master. 25 It is enough for a disciple that he be **like** his teacher, and a servant **like** his master.

If they have called the master of the house [i.e., *Jesus*] **Beelzebub**, how much more *will they call* those of his **household!** 26

Therefore **do not fear** them. For there is nothing covered that will not be revealed, and hidden that will not be known. 27 Whatever I tell you in **the dark**, speak in **the light**; and what you hear in the ear, **preach on the housetops**.

28 ↗

Matthew 10

And **do not fear** those who kill the body but **cannot** kill the soul. But rather fear **Him** who is able to **destroy both soul and body** in **Gehenna [hell]** [see footnote on [Mt 5:22, Oct 1](#)]. 29 Are not two sparrows sold for a **copper** coin? And not one of them falls to the ground apart from **your Father's will**. 30 But the very hairs of **your head** are all numbered. 31 **Do not fear** therefore; **you** are of more value than many sparrows. 32

[Audio: S. Gregg [Mt 10:32-33](#)]

Therefore **whoever confesses Me** before men, **him I will also confess** before **My Father who is in heaven** 33

But **whoever denies Me** before men, **him I will also deny** before **My Father who is in heaven**. 34

[← Audio: S. Gregg [Mt 10:26-31](#)]

[Audio: S. Gregg [Mt 10:34-39](#)] Do not think that I came to bring **peace** on land [earth]. I did not come to bring **peace** but a **sword**. 35 For I have come to

↗

Matthew 10

'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; 36 and

'a man's enemies *will be* those of his *own* household.' 37

He who loves father or mother more than **Me is not worthy of Me**. And **he** who loves son or daughter more than **Me is not worthy of Me**. 38 And **he** who does not take his cross and follow after **Me is not worthy of Me**. 39 **He** who finds his life will lose it, and **he** who loses his life

for My sake will find it. 40 [Audio: S. Gregg [Mt 10:40-42](#)]

He who receives you receives **Me**, and **he** who receives **Me** receives **Him who sent Me**. 41

He who receives a prophet in the name of a prophet shall receive a prophet's reward. And **he** who receives **a righteous man** in the name of **a righteous man** shall receive **a righteous man's** reward. 42

↗

Micah 7:6 (-7)

For son dishonors father, _ daughter rises against her mother, _ daughter-in-law against her mother-in-law;

A man's enemies *are* the men of his own household.

7¶ Therefore I will look to **YHWH**; I will wait for **the God** of my **salvation**; **My God** will hear me.

Matthew 10:42

And whoever gives one of these little ones only a cup of **cold water** in the name of [i.e., as] **a disciple**, **assuredly, I say to you**, **he** shall by no means lose **his** reward."

Matthew 11

11:1 ¶ **Now** it came to pass, **when Jesus** finished commanding **His twelve [12] disciples**, that **He** departed from there to teach and to preach in **their cities**.

Matthew

[Audio: S. Gregg [Mt 14:1-12](#)]

Matthew 14:1-2 ||

Herod Antipas Wonders Who Jesus Is

14:1 ¶ **At that time** _____ Herod the tetrarch heard the report about Jesus 2

and _____ said to his servants, “**This is John the Baptist; he is risen from the dead**, and therefore these powers are at work in him.” 3

Matthew 14:3-13a ||

John the Baptist Beheaded

For Herod _____ **had** _____ laid hold of John and bound him, and put him in prison for the sake of Herodias, his brother Philip’s wife. 4

Because John had said to him, “It is not lawful for you to have her.”

Mark 6:12-13 ||

12 So they went out and

preached that people should repent. 13 And they cast out many **demons**, and anointed with oil many who were sick, and **healed them**.

Mark 6:14-16 ||

Herod Antipas Wonders Who Jesus Is

14 ¶ **Now** _____ King Herod heard of Him, for **His name** had become well known.

And he _____ said, “_____ John the Baptist is risen from the dead, and therefore these powers are at work in him.” 15

Others said,

“**It is Elijah**.”

And _____ others said,

“It is the Prophet, or like one of the _____ prophets.” 16

But **when** Herod heard, he said,

“This is John, whom I beheaded; he **has** been raised from the **dead!**” 17

Mark 6:17-29

By Herod Antipas

For Herod himself **had** sent and laid hold of John, and bound him _____ in prison for the sake of Herodias, his brother Philip’s wife; for he had married her.

18 For _____ John had said to Herod,

“It is not lawful for you to have your brother’s wife.” 19

Therefore Herodias held it against him and wanted to **kill** him, but she could not;

Luke 9:6

6 So they departed and went through the towns, preaching the gospel

and **healing everywhere**.

Luke 9:7-9

Herod Antipas Wonders Who Jesus Is

7a **Now** _____ Herod the tetrarch heard of all that was done by **Him**; 9 Herod said,

“John I have beheaded, but who is this of whom I hear such things?”

So he sought to see **Him**.

7b and he was perplexed,

because it was _____ said by some that

John _____ **had** risen

from the **dead**, 8

and by some that

Elijah **had** appeared,

and by others that

one of the old prophets **had** risen **again**.

[**Luke 9:10**]

[Not in Luke:]

John the Baptist Beheaded

at Some Unknown Time Earlier

Notes:

[← Audio: Steve Gregg [Lu 9:1-48](#)]

[← Audio: S. Gregg [Mk 6:1-29](#)]

← the gospel = people should repent

← Only reference in the gospels to the use of oil in healing

← Probably while the disciples gone

← [Harod Antipas](#) [re ~20 BC]

[reigned 4 BC to AD 39]

← **Unknown how long before**

← superstition, not Scripture

← correct! [De 18:15-19](#)

← nope!

← superstition, not Scripture

← **Mt 14:3-5 || Mk 6:17-20 was also advanced to tie in with [Lu 3:19-20](#), on Sep 27.**

/ Like Jezebel wanting to kill Elijah,
← but Ahab was spineless, as Herod
\ here; and JtB “was” Elijah

Matthew 14

5 And although he wanted to put him to death, he feared **the multitude**, because they counted him as a prophet. 6

But when Herod's birthday was celebrated,

the daughter of Herodias danced before them and pleased Herod. 7

Therefore he promised with an oath to give her whatever she might ask. 8

So she, having been prompted by her mother,

“Give me **John the Baptist's head here on a platter.**” 9

And the king was _____ sorry; nevertheless, because of the oaths and because of those who sat with him, he commanded *it* to be given to *her*. 10

Mark 6

20 for Herod feared John, knowing that he *was* a **just and holy** man, and he protected him. And **when** he heard him, he did many things, and heard him **gladly**. 21

Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief *men* of Galilee. 22 And **when** Herodias' daughter herself came in and danced _____, and pleased Herod and those who sat with him,

the king said to the girl,
 “Ask me whatever you want, and I will give *it* to you.” 23
 He also swore to her,
 “Whatever you ask me, I will give you, up to half of my kingdom.” 24
 So she went out and said to her mother,
 “What shall I ask?”
 And she said,
 “The head of John the Baptist!” 25

Immediately she came in with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” 26
 And the king was exceedingly sorry; yet _____, because of the oaths and because of those who sat with him, he did not want to refuse her. 27

Continued in parallel ↗

Luke 9

Notes:

Matthew 14

So _____ he _____ sent _____ and had John beheaded in _____ prison. 11

And his head was brought on a platter and given to the girl, and she brought *it* to her mother. 12 **Then** his disciples came and took away the body and buried it _____, and went and told Jesus.

13a ¶ **When Jesus** heard *it*, **He** departed from there by boat to a deserted place by **Himself**.

Mark 6

Immediately the king sent an executioner

and commanded his head to be brought. And he went and beheaded him in prison, 28 brought his head on a platter, and gave *it* to the girl; and the girl gave *it* to her mother. 29 **When** his disciples heard *of it*, they came and took away his corpse and laid *it* in a tomb.

← A slight departure from Jones' harmony

Matthew 14

[Not reported by Matthew, but:

Mark 6:30-32 || Luke 9:10

]

The 12 Return and Report to Jesus

Mark 6:30-32 ||

The 12 Return and Report to Jesus

30 ¶ Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. 31

And He said to them,

“Come aside by yourselves to a deserted place and rest a while.”

For there were many coming and going, and they did not even have time

to eat. 32a So they departed 32c in the boat 32b to a deserted place 32d

by themselves. 33

Luke 9:10

The 12 Return and Report to Jesus

10 ¶ And the apostles, when they had returned, told Him all _____ that they had done.

Then He took them and went aside privately in- to a deserted place belonging to the city called Bethsaida. 11

Notes:

[← Audio: Steve Gregg [Lu 9:1-48](#)]

[← Audio: S. Gregg [Mk 6:30-7:16](#)]

← Apparently He had left His prior deserted place, because now He and His disciples go together to a deserted place.

October 8

Mt 14:13b-23a || Mk 6:33-46 ||
Lu 9:11-17 || Jn 6:1-15
Mt 14:23b-36 || Mk 6:47-56
|| Jn 6:16-21

October 8

[Audio: S. Gregg [Mt 14:13-21](#)]

Matthew 14:13b-23a ||

Miraculous Feeding of 5,000 ~Families

[First of two miracles reported in all four gospels.]

But when the multitudes

heard it, they followed Him on foot from _____ the [local] cities. 14

And when Jesus went out He saw a great multitude; and He was moved with compassion for them,

and healed their sick. 15

[Home](#); [TitlePage](#); Gospels2 [ToC](#): page 50

Mark 6:33-46 ||

Miraculous Feeding of 5,000 ~Families

[Cf. [2Ki 4:42-44](#)]

But _____ the multitudes

saw them departing, and many knew Him and ran there on foot from all the [local] cities. They arrived before them and came together to Him. 34

And Jesus, when He came out, _____ saw a great multitude and _____ was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things. 35

Luke 9:11-17 ||

Miraculous Feeding of 5,000 ~Families

But when the multitudes

knew it, they followed Him;

and He received them

and spoke to them about [the Kingdom of God](#), and healed those who had need of healing. 12

[Audio: Steve Gregg [Jn 6:1-21](#)]

John 6:1-15

Miraculous Feeding of 5,000 ~Families

6:1 ¶ After these things Jesus went over the Sea of Galilee, which is the Sea of [the city] Tiberias. 2 Then

a great multitude followed Him,

because they saw His signs that He performed on those who were diseased. 3 And Jesus went up on the mountain, and there He sat with His disciples. 4 Now the Passover, a feast of the Jews, was near [springtime]. 5 Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him,

[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

[Highlighting Legend & Latest Notes](#)

Last modified: 1/1/2019 4:37 PM

22

Matthew 14

When it was evening,
His disciples came to Him, saying,
“This is a deserted place, and the hour
is already late. Send the multitudes
away, that they may go into the _____
villages and
buy themselves food.” 16

But Jesus said to them,
“They do not need to go away.
You give them something to eat.” 17

And _____
they
said to Him,
“We have here only
five _____ loaves and two _____ fish.” 18

He said,
“Bring them here to Me.” 19

Mark 6

When the day was now far spent,
His disciples came to Him and said,
“This is a deserted place, and already
the hour is late. 36 Send them
away, that they may go into the sur-
rounding country and villages and
buy themselves bread;
for they have nothing to eat.” 37

But He answered and said to them,
“You give them something to eat.”

And they said to Him,
“Shall we go and buy
two hundred [200] denarii worth¹ of
bread and give them something to
eat?” 38

But He said to them,
“How many loaves do you have?
Go and see.”

And when they found out
they
said _____,
“Five _____, and two _____ fish.” 39

¹ 200 denarii = 200 days' wages, so per-
haps ~\$25,000 in 2008 dollars.

Luke 9

When the day began to wear away,
the twelve came and said to Him,
“Send the multitude
away, that they may go into the sur-
rounding towns and country, and
lodge and get provisions;
for we are in a deserted place here.” 13
But He said to them,

“You give them something to eat.”

And _____
they
said _____,
“We have no more than
five _____ loaves and two _____ fish,
unless we go and
buy food for all these people.” 14
For there were about five thousand
[5,000] men [plus women and chil-
dren: perhaps 15,000 or so].

John 6

He said to Philip,
“Where shall we buy bread,
that these may eat?” 6
But this He said to test him, for He
Himself knew what He would do. 7
Philip answered Him,
“Two hundred [200] denarii worth of
bread
is not sufficient for them, that
every one of them may have a little.” 8

One of His disciples, Andrew, Simon
Peter's brother, said to Him, 9
“There is a lad here who has
five barley loaves and two small fish²,
but what are they among so many?” 10

² Perhaps sardine size.

Matthew 14

Then He commanded the multitudes to sit down on the grass.

And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke

and gave the loaves to the disciples;

and the disciples gave to the multitudes. 20

So they all ate and were filled,

and they took up twelve [12] baskets full of the fragments

that remained. 21

Now those who had eaten were about five thousand [~5,000] men, besides women and children. [Hence, ~5,000 families, equivalent; perhaps ~15,000 people in all].

Mark 6

Then He commanded them to make them all sit down in groups on the green grass. 40

So they sat down in ranks, in hundreds and in fifties. 41
And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves,

and gave them to His disciples to set before them;

and the two fish He divided among them all. 42

So they all ate and were filled. 43

And they took up twelve [12] baskets full of fragments and of the fish. 44

Now those who had eaten the loaves were about five thousand [~5,000] men.

De 18:15 YHWH your God will raise up for you [Israel] a Prophet like me [Moses] from your midst, from your brethren.

[“Israel” defined: those who obey, →] [as in the Old Testament]

Him you shall hear,

Luke 9

Then He said to His disciples, “Make them sit down in groups of fifty.” 15

And they did so, and made them all sit down. 16

Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke them,

and gave them to the disciples to set before the multitude. 17a

So they all ate and were filled,

and 17c were taken up by them 17b twelve [12] baskets of the left-over fragments.

[Luke 9:18]

De 18:18-19 I [YHWH] will raise up for them [Israel] a Prophet like you [Moses] from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. 19 And it shall be that whoever will not hear My words that He speaks in My name, I will require it of him.

John 6

Then Jesus said, “Make the people sit down.”

Now there was much grass in the place.

So the men sat down, in number about five thousand [5,000]. 11
And Jesus took the loaves,

and when He had given thanks He distributed them to the disciples,

and the disciples to those sitting down; and likewise of the fish, as much as they wanted. 12

So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” 13

Therefore they gathered up and filled twelve [12] baskets with the fragments of the five barley loaves

that were left over by those who had eaten. 14

Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

15 ¶ Therefore when Jesus perceived that they were about to come and take Him by force to make Him king,

[Audio: S. Gregg [Mt 14:22-33](#)]

Matthew 14

22 ¶ Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. 23a And when He had sent the multitudes away, He went up on the mountain by Himself to pray. 23b

Matthew 14:23b-36 ||

Jesus Walks on the Stormy Sea

Now when evening came, He was alone there. 24

But the boat was now in the middle of the sea,

tossed by the waves, for the wind was contrary. 25 Now in the fourth watch of the night Jesus went to them, walking on the sea. 26

And when the disciples saw Him walking on the sea,

they were troubled, saying, "It is a ghost!" And they cried out for fear. 27

But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." 28

Mark 6

45 ¶ Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. 46 And when He had sent them away, He departed to the mountain to pray. 47a

Mark 6:47-56 ||

Jesus Walks on the Stormy Sea

Now when evening came, and He was alone on the land

the boat was in the middle of the sea.

for the wind was against them. 48c Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. 48a

Then He saw them straining at rowing. 49 And when they

saw Him walking on the sea,

they supposed it was a ghost, and cried out; 50 for they all saw Him and were troubled.

But immediately He talked with them and said to them, "Be of good cheer! It is I; do not be afraid." 51

Notes:

← Reversing the trip of [John 6:1](#)

→

John 6

He departed again to the mountain by Himself alone. 16

John 6:16-21

Jesus Walks on the Stormy Sea

Now when evening came,

His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum.

And it was already dark, and Jesus had not come to them. 18 Then the sea arose because a great wind was blowing. 19

Job 9:8

He alone spreads out the heavens, And treads on the waves of the sea;

Psalms 89:25

Also I will set his hand over the sea, And his right hand over the rivers.

John 14:6 a

"I am the way [to walk]..."

So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. 20

But He said to them, "It is I; do not be afraid." 21

Matthew 14

And Peter answered **Him** and said,
 “**Lord**, if it is **You**, command me to
 come to **You on the water**.” 29

So **He** said,
 “**Come**.”

And **when** Peter had come down out of
 the boat, he walked on the water to go
 to **Jesus**. 30 But **when** he saw that the
 wind was boisterous, he was afraid; and
beginning to sink he cried out, saying,
 “**Lord, save me!**” 31

And **immediately** **Jesus** stretched out **His**
hand and caught him, and said to him,

“*O you [singular] of little faith,
 why did you [singular] doubt?*” 32

And **when** they got into the boat,

the wind ceased. 33

Then those who were in the boat came
 and worshiped **Him**, saying,

“Truly **You are the Son of God**.”

[Audio: S. Gregg [Mt 14:34-36](#)]

34 ¶ **When** they had crossed over, they
 came to the land of **Gennesaret**.

35 And **when**

the men of that place recognized **Him**,
 they sent out into all that surrounding
 region, brought to **Him** all

who were sick, 36

Mark 6

Then **He** went up into the boat to **them**,

and the wind ceased.

And **they** were greatly amazed in
themselves beyond measure, and mar-
 veled. 52 For they had not understood
 about the loaves, because their heart
 was hardened.

53 **When** they had crossed over, they
 came to the land of **Gennesaret** and
 anchored there. 54 And **when** they
 came out of the boat, **immediately**

the people recognized **Him**, 55
 ran through that whole surrounding
 region, and **began** to carry about on

beds those who were sick
 to wherever they heard **He** was. 56

Notes:

John 6

Then **they** willingly received **Him** into
 the boat, _____,
 and **immediately** the boat was at
 the land where they were going
 [to Capernaum: [Jn 6:17](#)].

← Meaning who He was.

← Not to Capernaum, per [Jn 6:17](#)?
 Did they overshoot because of the
 storm? Next story is in Capernaum
 so they must have then traveled
 from Gennesaret to Capernaum.
 Or they first went to Capernaum
 then back to Gennesaret?

Matthew 14

and begged Him that they might only touch the hem of His garment. And as many as touched it [Him] were made perfectly well.

Mark 6

Wherever He entered into villages, cities, or in the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

Notes:

“I am the bread that came down from heaven.”⁴²
 And they said,
 “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”⁴³
 Jesus therefore answered and said to them,
 “Do not murmur among yourselves.⁴⁴ No one can come to Me unless the Father who sent Me draws him [cf. v65]; and I will raise him up at the last day.⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’

Isaiah 54:13 All your children shall be taught by YHWH, And great shall be the peace of your children.

Therefore everyone who has heard and learned from the Father comes to Me.⁴⁶
 [Audio: Steve Gregg 6:46-71]
 Not that anyone has seen the Father, except He who is from God; He has seen the Father.⁴⁷

Most assuredly, I say to you: He who believes in Me has Eternal [everlasting] life.⁴⁸ I am the bread of life.⁴⁹ Your fathers ate the manna in the wilderness, and are dead.⁵⁰ This is the bread that comes down from heaven, that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world [Greek: kosmos].”⁵²

The Jews therefore quarreled among themselves, saying,
 “How can this Man give us His flesh to eat?”⁵³

[Rest of the page and next, not parallel]

October 9

John 6:22-71

Matthew 16:17-19

John 7:1, 6:4

Mt 15:1-20 || Mk 7:1-23

[Audio: Steve Gregg Jn 6:22-45]

John 6:22-71

Jesus is The Bread of Life

22 ¶ On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one that His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone —²³ however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks —²⁴ when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus.²⁵ And when they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?”²⁶ Jesus answered them and said,

“Most assuredly, I say to you:

You seek Me, not because you saw the signs, but because you ate of the loaves and were filled.²⁷ Do not labor for the food that perishes, but for the food that endures to Eternal [everlasting] life, which the Son of Man will give you, because God the Father has set His seal [of approval] on Him.”

28 ¶ Then they said to Him,ⁱ “What shall we do, that we may work the works of God?”²⁹ Jesus answered and said to them, “This is the ‘work’ of God: that you believe in Him whom He sent.”³⁰ Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do?”³¹ Our fathers ate the manna in the desert; as it is written,
 ‘He gave them bread from heaven to eat.’”³²

Ex 16:4a Then YHWH said to Moses, “Behold, I will rain bread from heaven for you. ...
Ne 9:15a You gave them bread from heaven for their hunger, ...
 Then Jesus said to them,

“Most assuredly, I say to you:

Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven.³³ For the bread of God is He who comes down from heaven and gives life to the world.”³⁴ Then they said to Him, [↙ literal] “Lord, give us this bread always.”³⁵ And Jesus said to them, [↙ spiritual] “I am the bread of life. He who comes to Me shall never hunger, and he who believes in/to/ Me shall never thirst.³⁶ But I said to you that you have seen Me and yet do not believe.”³⁷ All [people] that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me.³⁹ Thisⁱⁱⁱ is the will of the Father who sent Me, that of all [people] He has given Me I should lose nothing, but should raise it [them] up at the last day.⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in/to/ Him may have Eternal [everlasting] life; and I will raise him up at the last day [cf. v54].”⁴¹

The Jews then complained about Him, because He said,

Then Jesus said to them,
“Most assuredly, I say to you:”
 Unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴ Whoever eats [chomps on] My flesh and drinks My blood [now] has Eternal life, and I will raise him up at the last day [Jn 6:39, 40, 44, 54; 11:24, 12:48]. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed. ⁵⁶ He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. ⁵⁸ This is the bread that came down from heaven — not as your fathers ate the manna, and are dead. He who eats this bread will live forever.” ⁵⁹
 These things He said in the synagogue as He taught in Capernaum.

⁶⁰ ¶ Therefore many of His disciples, when they heard this, said, “This is a hard saying. Who can understand it?” ⁶¹
 When Jesus knew in Himself that His disciples complained about this, He said to them,
 “Does this offend you? ⁶²
 What then if you should see the Son of Man ascend where He was before? ⁶³
 It is the Spirit who gives life; the [literal] flesh profits nothing. The words that I speak to you are spirit [-ual, not literal], and they are life [eat His words]. ⁶⁴
 But there are some of you who do not believe.”

For Jesus knew from the beginning who they were who did not believe, and who would betray Him. ⁶⁵ And He said,
 “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father [cf. v44].” ⁶⁶
 From that time many of His disciples went back and walked with Him no more. ⁶⁷ Then Jesus said to the twelve,
 “Do you also want to go away?” ⁶⁸
 But Simon Peter answered Him,
 “Lord, to whom shall we go? You have the words of Eternal life. ⁶⁹
 Also we have come to believe and know that You are the Christ, the Son of the living God.”

Matthew 16:17-19
 (advanced copy from Oct 11):

Jesus answered and said to him,
 “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. ¹⁸ And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades [Greek: the grave, the abode of the dead: Lu 16:23, Re 20:13-14; Heb. Sheol] shall not prevail against it [i.e., its resurrection]. ¹⁹ And I will give you [singular] the keys of the Kingdom of Heaven, and [prophecy:] whatever you [singular] bind on land [earth] [the physical realm] will have been [be] bound in heaven [the spiritual realm], and whatever you [singular] loose on land [earth] will have been [be] loosed in heaven.”

⁷⁰ Jesus answered them,
 “Did I not choose you, the twelve [12], and one of you is a devil?” ⁷¹
 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve [12].

[Audio: Steve Gregg 7:1-31]

John 7
^{7:1} ¶ After these things Jesus walked [only] in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him.

[John 7:2-8:59 follows Mt 18:35]

Year of Opposition
 Third Year of Public Ministry: AD 29
 From the 3rd to the 4th Passover
 (4033 AB)

John 6:4
^{3rd Passover: Jerusalem AD29/04/14}
⁴ Now the Passover [then the Feast of Unleavened Bread], a feast of the Jews, was near.

[Background information of OT law:]

Deuteronomy 16: 16 [cf. Le 23]
 Three [3] times a year all your males shall appear before YHWH your God in the place that He chooses:
 at the Feast of Unleavened Bread,
 at the Feast of Weeks, and
 at the Feast of Tabernacles;
 and they shall not appear before YHWH empty-handed.

Jesus Secretly Goes to Jerusalem for Passover

Exodus 12:1-11
^{12:1} ¶ Now YHWH spoke to Moses and Aaron in the land of Egypt, saying, 2
 “This month shall be your beginning of months; it shall be the first month of the year to you. [Abib: late March to early April: Ex 13:4] ³ Speak to all the congregation of Israel, saying:
 ‘On the tenth [10th] day of this month every man shall take for himself a lamb,
 according to the house of his father, a lamb for a household. ⁴ ... ⁵
 Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. ⁶ Now you shall keep it until the fourteenth [14th] day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight [evening starting the 14th “day”]: Ge 1:5]. ⁷ And they shall take some of the blood and put it on the two [2] doorposts and on the lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire — its head with its legs and its entrails. ¹⁰ You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹ And thus you shall eat it:
 with a belt on your waist,
 your sandals on your feet, and
 your staff in your hand.
 So you shall eat it in haste.
 It is YHWH’s Passover.

[Audio: S. Gregg [Mt 15:1-9](#)]

Matthew 15:1-20 ||

Jesus Condemns Pharisaical ...

15:1 ¶ **Then** the scribes and Pharisees who were from Jerusalem came to **Jesus**,

saying, ² “Why do **Your disciples** transgress the tradition of the elders? **For they do not wash their hands when they eat bread.**” ^{3a} **He** answered and said to them, ⁷ “**Hypocrites!** **Well did Isaiah** prophesy **about you,** ⁷ **saying:** ⁸ ‘**These people** draw near to **Me** with their mouth, **And honors Me with their lips,** **But their heart is far from Me.** ⁹ **And in vain they worship Me,** **Teaching as teachings [doctrines] the commandments of men.**” ^{3b}

[Audio: S. Gregg [Mk 6:30-7:16](#)]

Mark 7:1-23

Jesus on Traditions and Hypocrisy

7:1a ¶ **Then** the Pharisees and some of the scribes, ^{1c} having come from Jerusalem, ^{1b} came together to **Him.** ² **Now when** they saw some of **His disciples** eat bread with defiled — that is, with unwashed — hands, they found fault. ³ For the Pharisees and all the Jews do not eat unless they wash *their* hands in a special way, holding the tradition of the elders. ⁴ **When they come** from the marketplace, they do not eat unless they wash. And there are many other things **that** they have received and hold, *like* the washing of cups, pitchers, **copper** vessels, and couches. ⁵ **Then** the Pharisees and scribes asked **Him,**

“Why do **Your disciples** not walk according to the tradition of the elders, but eat bread with unwashed hands?” ⁶ **He** answered and said to them, “**Well did Isaiah** prophesy of you hypocrites, **as it is written:** ‘**This people** **honors Me with their lips,** **But their heart is far from Me.** ⁷ **And in vain they worship Me,** **Teaching as teachings [doctrines] the commandments of men.**’ ⁸

Matthew 15

“**Why do you also transgress the commandment of God because of your tradition?** ⁴ **For God** commanded, **saying,** ‘**Honor your father and your mother;**

Exodus 20:12
Honor your father and your mother,

that your days may be long upon
the land
that YHWH your God is giving you.

and,
‘He who curses father or mother, let him be put to death.’ ⁵

Exodus 21:17
And he who curses his father or his mother shall surely be put to death.

Isaiah 29:13-14
Therefore **the Lord** said:
“**Inasmuch as these people** draw near with their mouths **And honor Me** with their lips, **But have removed their hearts far from Me,** **And their fear toward Me** is taught by the commandment of men. ¹⁴ Therefore, behold, I will **again** do a marvelous work Among this people, A marvelous work and a wonder; For the wisdom of their wise *men* shall perish, **And the understanding of their prudent men shall be hidden.**”

Mark 7

For laying aside **the commandment of God,** you hold the tradition of men — the washing of pitchers and cups, and many other such things you do.” ⁹

He said to them, “**All too well you reject the commandment of God, that you may keep your tradition.** ¹⁰ For **Moses** said, ‘**Honor your father and your mother;**

Deuteronomy 5:16
Honor your father and your mother, as **YHWH your God** has commanded you, that your days may be long, **and that it may be well with you in the land that YHWH your God** is giving you.

and,
‘He who curses father or mother, let him be put to death.’ ¹¹

Leviticus 20:9 For everyone who curses his father or his mother shall surely be put to death. He has cursed his father or his mother. His blood shall be upon him.

[*Eph 6:1-2: children honor their mother and father by obeying them*]

← worship ~ fear

Matthew 15

But you say, [cf. [Pr 30:11](#)]
‘Whoever says to his father or mother,
“Whatever profit you might have
received from me is
a gift to God”,⁶
then he need not honor
his father or mother.’
Thus you have made the command-
ment of God of no effect by
your tradition. [[vv7-9 moved above](#)]

[Audio: S. Gregg [Mt 15:10-20](#)]

10 ¶ When He had called the multi-
tude to Himself, He said to them,
“Hear _____ and understand: 11
Not what goes into the mouth
defiles a man;
but what _____ comes out of the mouth,
this defiles a man.”
[Cf. [Pr 4:23](#)]¹²

Then His disciples came and said to
Him,

“Do You know that the Pharisees were
offended when they heard this saying?”

13 But He answered and said,
“Every plant that My heavenly Father
has not planted will be uprooted. 14
Let them alone. They are blind leaders
of the blind. And if the blind leads
the blind, both will fall into a ditch.”¹⁵

Then Peter answered and said to Him,
“Explain this parable [v.11] to us.”¹⁶
So Jesus said,

Mark 7

But you say, [cf. [Pr 30:11](#)]
‘If a man says to his father or mother,
“Whatever profit you might have
received from me is Corban”
— (that is, a gift to God),¹²
then you no longer let him do any-
thing for his father or his mother,¹³
making _____ the word
of God of no effect through
your tradition

that you have handed down. And
many such things you do.”¹⁴

When He had called all the multi-
tude to Himself, He said to them,
“Hear Me, everyone, and understand: 15
There is nothing that enters a man
from outside that can defile him;
but the things that come out of him,
those are the things that defile a man.
16 If anyone has ears to hear, let him
hear!”¹⁷

[Audio: S. Gregg [Mk 7:17-37](#)]

When He had entered a house away
from the crowd, His disciples asked
Him concerning the parable [v.15].¹⁸

So He said to them,

Matthew 15

“Are you also still without under-
standing _____? 17 Do you not yet
understand that whatever enters the
mouth goes into the
_____ stomach and is eliminated? 18
[or declaring “clean” all foods. →]
[NKJ includes it in the quotation.]

But those things that proceed out of
the mouth come from the heart, and
they defile a man. 19 For _____
out of the heart _____ proceed evil
thoughts, murders, adulteries,
fornications, _____ thefts,
false witness,
_____ blasphemies. 20

_____ These are the things
that defile a man, but to eat with un-
washed hands does not defile a man.”

October 10

[Audio: S. Gregg [Mt 15:21-28](#)]

Matthew 15:21-16:12 ||

Jesus Delivers

a Syro-Phoenician’s Daughter
21 ¶ Then Jesus went out from there
and departed to the region of Tyre
and Sidon. 22

And behold,
a woman of Canaan
came from that region

Mark 7

“Are you _____ thus without under-
standing also? Do you not _____
perceive that whatever enters a man
from outside cannot defile him, 19
because it does not enter his heart but
his stomach, and is eliminated?”
— thus purifying all foods. 20
[[Lu 11:39](#); [1Co 6:12](#); [1Ti 4:3](#); [Ps 51](#)]
And He said,

“What comes _____ out of
a man,
that defiles a man. 21 For from within,
out of the heart of men, proceed evil
thoughts, _____ adulteries,
fornications, murders, 22 thefts,
covetousness, wickedness, deceit,
lewdness, an evil eye, blasphemy,
pride, foolishness. 23
All these evil things come from within
and defile a man.”

Mt 15:21-16:12 || Mk 7:24-8:21

Mk 8:22-26

Mark 7:24-8:21

Jesus Delivers

a Syro-Phoenician’s Daughter
24 ¶ From there He arose and went
to the region of Tyre and
Sidon. And He entered a house and
wanted no one to know it, but He
could not be hidden. 25 For
a woman _____ whose young
daughter had an unclean spirit heard
about Him, and she came _____
and fell at His feet. 26 The woman
was a Greek, a Syro-Phoenician by
birth, and she kept asking Him to cast
the demon out of her daughter.

Matthew 15

and cried out to Him, saying,
“Have mercy on me, O Lord,
Son of David! My daughter is
severely demon-possessed.”²³
But He answered her not a word.
And His disciples came and urged
Him, saying,
“Send her away,
for she cries out after us.”²⁴
But He answered [her] and said,
“I was not sent except to the lost
sheep of the house of Israel.”²⁵
Then she came and worshiped Him,
saying,
“Lord, help me!”²⁶
But He answered and said,

“It is not good to take the children’s
bread and throw it to the little dogs.”
[~ pet dogs]²⁷
And she _____ said _____,
“Yes, Lord, yet even the little dogs
eat _____ the _____ crumbs
that fall from their masters’ table.”²⁸
Then Jesus answered and said to her,
“O woman, great is your faith!
Let it be to you as you desire.”

And her daughter was healed from
that very hour.

Mark 7

[← Greek: demonized]

²⁷
But Jesus _____ said to her,
“Let the children be filled first, for
it is not good to take the children’s
bread and throw it to the little dogs.”
[~ pet dogs]²⁸
And she answered and said to Him,
“Yes, Lord, yet even the little dogs
under _____ the _____ table
eat from the children’s crumbs.”²⁹
Then He _____ said to her,

“For this saying go your way; the de-
mon has gone out of your daughter.”³⁰

And when she had come to her house,
she found the demon gone out, and
her daughter lying on the bed.

[Audio: S. Gregg [Mt 15:29-39](#)]

Matthew 15

*Jesus Heals Lame, Blind, Mute,
Maimed, and Others*

²⁹ ¶ Jesus departed from there,
skirted
the Sea of Galilee, and went up on
the mountain and sat down there.³⁰
Then great multitudes came to Him,
having with them the lame, blind,
mute, maimed, and many others; and
they laid them down at Jesus’ feet,
and He healed them.³¹

So the multitude marveled when they
saw the mute speaking, the maimed
made whole, the lame walking, and
the blind seeing;

and they glorified the God of Israel.

Mark 7

*Jesus Heals One Who Was Deaf and
Had an Impediment of Speech*

³¹ ¶ Again, departing from the region
of Tyre and Sidon, He came through
the midst of the region of Decapolis to
the Sea of Galilee.³²

Then they brought to Him one who
was deaf and had an impediment in
his speech, and they begged Him to
put His hand on him.³³ And He
took him aside from the multitude, and
put His fingers in his ears, and He
spat and touched his tongue.³⁴ Then,
looking up to heaven, He sighed, and
said to him,
“Ephphatha”, that is, “Be opened.”³⁵
Immediately his ears were opened,
and the impediment of his tongue was
loosed, and he spoke plainly.³⁶
Then He commanded them that they
should tell no one; but the more He
commanded them, the more widely
they proclaimed it.³⁷

And they were
astonished beyond measure, saying,
“He has done all things well.
He makes both the deaf to hear
and the mute to speak.”

Matthew 15

Jesus Feeds ~4,000 ~Families

32 **Now**

Jesus called His disciples to Himself and said _____,

“I have compassion on the multitude, because they have now continued with Me three [3] days and have nothing to eat. And I do not want to send them away hungry, lest they ___ faint on the way.” 33

Then His disciples said to Him,

“Where could we get enough bread in the wilderness to fill such a great multitude?” 34

Jesus said to them,

“How many loaves do you have?”

And they said,

“Seven [7], and a few little fish.” 35

So He commanded the multitude to sit down on the ground. 36 And He took the seven [7] loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude. 37

So they all ate and were filled, and they took up seven [7] large baskets full of the fragments that were left. 38 **Now** those who ate were _____ four thousand [4,000] men, besides women and children [so perhaps ~12,000 total]. 39

And He sent away the multitude,

[Audio: S. Gregg [Mk 8:1-26](#)]

Mark 8

Jesus Feeds ~4,000 ~Families

8:1 ¶ **In those days**, the multitude being very great and having nothing to eat, Jesus called His disciples to Him _____ and said to them, 2

“I have compassion on the multitude, because they have now continued with Me three [3] days and have nothing to eat. 3 And if I _____ send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.” 4

Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?” 5

He asked them,

“How many loaves do you have?”

And they said,

“Seven [7].” 6

So He commanded the multitude to sit down on the ground. And He took the seven [7] loaves _____ and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. 7 They also had a few small fish; and having blessed them, He said to set them also before them. 8 So they ___ ate and were filled, and they took up seven [7] large baskets of leftover fragments. 9 **Now** those who had eaten were about four thousand [~4,000].

And He sent them away,

Matthew 16

_____ got into the boat, _____ and came to the region of Magdala [“a tower”; a place on the western shore of the Sea of Galilee].

[Audio: S. Gregg [Mt 16:1-12](#)]

Pharisees, Sadducees Demand a Sign

16:1a ¶ **Then** the Pharisees and Sadducees came _____, and _____ asked that He would show them a sign from heaven, _____ testing Him. 2

He answered and said to them,

“When it is evening you say, ‘It will be fair weather, for the sky is red’; 3 and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times [i.e., your very own times]. 4

A wicked and adulterous generation seeks after a sign, and no sign shall be given to it _____, except the sign of the prophet Jonah.”

And He left them and departed.

Mark 8

10 **immediately** got into the boat with His disciples, and came to the region of Dalmanutha [“slow firebrand”; a town on the west side of the Sea of Galilee].

Pharisees, Sadducees Demand a Sign

11 ¶ **Then** the Pharisees _____ came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him. 12 But He sighed deeply in His spirit, and said _____,

“Why does this generation seek a sign? **Assuredly, I say to you:**

no sign shall be given to this generation.”

TG₃ = third “this generation” ↑;
obviously Jesus’ own generation:
For TG₂, see [Mt 12:41-42](#) // [Lu 11:31-32](#) on Oct 3.

13 And He left them, and getting into the boat again, departed to the other side [of the Sea of Galilee].

Matthew 16

Jesus Warns of the Leaven (Teaching) of the Pharisees and Sadducees

5 ¶ Now when His disciples had come to the other side, they had forgotten to take bread. 6

Then Jesus said to them, "Take heed, and beware of the leaven of the Pharisees and the Sadducees." 7

And they reasoned among themselves, saying,

"It is because we have taken no bread." [literalists again] 8

But Jesus, being aware of it, said to them,

"O you of little faith!

Why do you reason among yourselves because you have brought no bread? 9 Do you not yet understand,

or remember the five [5] loaves of the five thousand [5,000] and how many baskets you took up?

[Answer: 12] 10

Nor the seven [7] loaves of the four thousand [4,000] and how many large baskets you took up?

[Answer: 7] 11

Mark 8

Jesus Warns of the Leaven (Teaching) of the Pharisees and Herod

14 Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. 15

Then He charged them, saying, "Take heed, ___ beware of the leaven of the Pharisees and the leaven of Herod." 16

And they reasoned among themselves, saying,

"It is because we have ___ no bread." [literalists again] 17

But Jesus, being aware of it, said to them,

"Why do you reason because you have ___ no bread? Do you not yet perceive nor understand? Is your heart still hardened? 18 Having eyes, do you not see? And Having ears, do you not hear? And do you not remember? 19

When I broke the five [5] loaves for the five thousand [5,000], ___ how many baskets full of fragments did you take up?"

They said to Him,

"Twelve [12]." 20

"Also, when I broke the seven [7] ___ for the four thousand [4,000], ___ how many large baskets full of fragments did you take up?"

And they said,

"Seven [7]." 21

Matthew 16

How is it you do not understand that I did not speak to you concerning bread — but to beware of the leaven of the Pharisees and Sadducees?" 12

Then [finally] they understood that He did not tell them to beware of the leaven of bread, but of the teaching [doctrine] of the Pharisees and Sadducees.

[Again, He spoke spiritually or symbolically and they took Him literally.]

Mark 8

So He said to them, "How is it you do not understand?"

Mark 8:22-26

Jesus Heals a Blind Man

22 ¶ Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. 23 So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything. 24 And he looked up and said, "I see men like trees, walking." 25

Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly. 26 Then He sent him away to his house, saying,

"Neither go into the town, nor tell anyone in the town."

October 11

Mt 16:13-17:9 || Mk 8:27-9:10

|| Lu 9:18-36

Mt 17:10-13 || Mk 9:11-13

[Back to triple parallels for a while]

[Audio: S. G. [Mt 16:13-20, cont'd](#)]
Matthew 16:13-17:9 ||
Peter's Second Confession
13 ¶ **When Jesus** _____ came
into the region of [Caesarea Philippi](#),

He asked **His disciples**, saying _____,
“Who do **men** _____ say that
I, the Son of Man, am?” 14
So **they** _____ said,
“Some *say* John the Baptist, ___ some
___ Elijah, and others, Jeremiah or
one of the ___ prophets.” 15

He said to **them**,
“But who do you say that I am?” 16
Simon Peter answered and said

_____,
“You are the Christ,
the Son of the living God.” 17
[vv17-19 are in the 4th column →] 20
Then He _____ com-
manded **His disciples** that they should
tell no one **that He was Jesus the Christ.**

[Audio: S. Gregg [Mt 16:21-26](#)]
**Jesus' First Predicts His Suffering,
Rejection, Death, and Resurrection**

21 ¶ **From that time Jesus began** to
show to **His disciples** that
He _____ must go to Jerusalem,
and _____ “suffer many
things _____ from the elders
and chief priests and scribes, and **be**
killed, and **be raised** the third [3rd]
day.” 22

Then Peter took **Him** aside and **began**
to rebuke **Him**, saying,
“Far be it from You, Lord.
This shall not happen to You!” 23

[Home](#); [TitlePage](#); [Gospels2](#) [ToC](#): page 50

[Audio: S. Gregg [Mk 8:27-38](#)]
Mark 8:27-9:10 ||
Peter's Second Confession
27 ¶ **Now Jesus** and **His disciples** went
out to the towns of Caesarea Philippi;

and on the road
He asked **His disciples**, saying to them,
“Who do **men** _____ say that
I _____ am?” 28
So **they** answered _____,
“_____ John the Baptist; but some
say, Elijah; and others, _____
one of the ___ prophets.” 29

He said to **them**,
“But who do you say that I am?” 16
_____ Peter answered and said
to **Him**,
“You are the Christ.” 30

[← ← ← ← ←] 20
Then He strictly warned
_____ **them** _____ that **they** should
tell no one **about Him**.

**Jesus' First Predicts His Suffering,
Rejection, Death, and Resurrection**

31 And **He** _____ **began** to
teach **them** _____ that,
“The Son of Man must suffer many
things, and **be rejected** by the elders
and chief priests and scribes, and **be**
killed, and **after three [3] days rise**
again.” 32

He spoke this word openly.
And Peter took **Him** aside and **began**
to rebuke **Him**. 33

[Audio: Steve Gregg [Lu 9:1-48](#)] *Notes:*
Luke 9:18-36
Peter's Second Confession

18 ¶ And it happened, **as He** was alone
praying, *that* **His disciples** joined **Him**,
and _____
He asked **them** _____, saying _____,
“Who do **the crowds** say that
I _____ am?” 19
So **they** answered **and** said,
“_____ John the Baptist, but some
say Elijah; and others *say that*
one of the old prophets
has risen **again.**” 20

He said to **them**,
“But who do you say that I am?”
_____ Peter answered and said

_____,
“_____ The Christ
_____ of _____ God.” 21 ← ← ←

And **He** strictly warned **and** com-
manded **them** _____ to
tell **this** to no one, 22

**Jesus' First Predicts His Suffering,
Rejection, Death, and Resurrection**

saying, [First of 3 times.]
“The Son of Man must suffer many
things, and **be rejected** by the elders
and chief priests and scribes, and **be**
killed, and **be raised** the third [3rd]
day.”

Review John 6:68-69
But Simon Peter answered **Him**,
“Lord, to whom shall we go?
You have **the words of Eternal life.**
[αἰώνιος “age-spanning” ↑] 69
Also we have come to **believe** and
know that **You are the Christ,**
the Son of the living God.”
Matthew 16:17-19 (copied to Oct 9):
Jesus answered and said to him,
“**Blessed** are you, Simon Bar-Jonah,
for **flesh and blood** has not revealed
this to you, but **My Father** who is in
heaven. 18 And I also say to you that
you are **Peter [stone]**, and on this **rock**
I will build **My church**, and the gates
of **Hades [Greek: the grave, the abode**
of the dead: Lu 16:23, Re 20:13-14;
Heb. Sheol] shall not prevail against
it [its resurrection]. 19 And I will
give you [singular] the keys of **the**
Kingdom of Heaven, and whatever
you [singular] bind on **land [earth]**
[the physical realm] will have been
[be] bound in **heaven [the spiritual**
realm], and whatever you [singular]
loose on **land [earth]** will have been
[be] loosed in **heaven.**”

Matthew 16

But ____ **He** ____ turned _____ and
 ____ said to Peter, _____

“Get behind **Me**, **Satan!** [or **Adversary**]
 You are an offense to **Me**.

For you are not mindful of
the things of God, but
 the things of men.”

The Cost of Discipleship

24 ¶ **Then**

Jesus said to **His disciples**,

“If anyone desires to come after **Me**,
 let him **deny** himself, and take up his
 cross _____, and follow **Me**. 25 For
 whoever desires to save his life will
 lose it, but whoever loses his life for
My sake _____ will **find** it.
 26 For what profit is it to a man if he
 gains the whole world, and **loses his**
own soul? Or what will a man give
 in exchange for his soul? 27

For [Audio: S. Gregg [Mt 16:27-28](#)]

the Son of Man ____ will
 come
 in the glory of His Father
 with His ____ angels,
 and **then He** will reward
 each according to his works. 28

Assuredly, I say to you ____:
 There are some standing here who
 shall not taste death till they see
the Son of Man coming in
His Kingdom.”

Mark 8

But **when He** had turned around and
 looked at **His disciples**,

He rebuked Peter, saying,
 “Get behind **Me**, **Satan!** [or **Adversary**]

For you are not mindful of
the things of God, but
 the things of men.”

The Cost of Discipleship

34 **When He** had called the people
 to **Himself**, with **His disciples** also,
He ____ said to **them** _____,

“Whoever desires to come after **Me**,
 let him **deny** himself, and take up his
 cross _____, and follow **Me**. 35 For
 whoever desires to save his life will
 lose it, but whoever loses his life for
My sake and **the gospel’s** will **save** it.
 36 For what will it profit a man if he
 gains the whole world, and **loses his**
own soul? 37 Or what will a man give
 in exchange for his soul? 38

For whoever is ashamed of
Me and **My words**
 in this adulterous and sinful **generation**,
 of him

the Son of Man also will be ashamed
 when He comes
 in the glory of His Father
 with the holy angels.”

[Audio: S. Gregg [Mk 9:1-13](#)]

Mark 9

9:1 ¶ And **He** said to them,

“**Assuredly, I say to you that**:
 There are some standing here who
 will not taste death till they see

the Kingdom of God
 present with **power**.”

Luke 9

He ____ said to **them** all,

“If anyone desires to come after **Me**,
 let him **deny** himself, and take up his
 cross **daily**, and follow **Me**. 24 For
 whoever desires to save his life will
 lose it, but whoever loses his life for
My sake _____ will **save** it.
 25 For what profit is it to a man if he
 gains the whole world, and **is himself**
destroyed or lost? 26

For whoever is ashamed of
Me and **My words**,

of him
the Son of Man ____ will be ashamed
 when He comes [by AD70: next v.]
 in **His own** glory, and **in His** Father’s,
 and of **the holy angels**. 27

[^ Greek: messengers]

[re **His ascension**: [Da 7:13](#), [Mt 25:31](#)]

But I tell you truly:
 There are some standing here who
 shall not taste death till they see

the Kingdom of God.”

Notes:

Luke 17:32-33 [from Oct 17]
 Remember [the lesson of] Lot’s wife: 33
 whoever **seeks** to save his life will
 lose it, and whoever loses his life [for
My sake] _____ will **preserve** it.

← destroyed/lost = lose his own soul

TG₄ = fourth “this generation”;
 ← obviously **Jesus’ own generation**:
 TG₃: see [Mt 16:4](#) // [Mk 8:12](#), Oct 10

← **At TE, R, P, AD70**: 16:28//9:1//9:27
 ← His Father’s glory is also His own.
 ← He & the holy angels also share it.
 ← His reward according to works (Mt)
 corresponds to ashamed now and
 later (Mk, Lu), when He resurrects us.
 [[Luke 21:32](#) Similar prediction: **AD 70**]
 ← Hence, that/Jesus’ generation.
 ← **Triumphal entry, resurrection, pent.**
 ← **Same coming as the prior verse.**
 ← **The Son’s Kingdom** is **the KoG**.
 ← His presence means power: first
 observed at Pentecost, **AD 30**.

[Highlighting Legend & Latest Notes](#)

[Audio: S. Gregg [Mt 17:1-8](#)]

Matthew 17

Jesus' Transfiguration

17:1 ¶ Now after six [6] days Jesus took Peter, James, and John his brother, ___ led them up on a high mountain ___ by themselves; 2 ___ and He was transfigured before them: His face shone like the sun, and His clothes became as white as the light. 3

And behold,

Moses and Elijah appeared to them, talking with Him. 4

Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three [3] tabernacles: one for You, one for Moses, and one for Elijah." 5

While he was still speaking, behold, a bright cloud ___ overshadowed them; ___ and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" 6

Mark 9

Jesus' Transfiguration

2 Now after six [6] days Jesus took Peter, James, and John ___, and led them up on a high mountain apart by themselves; ___ and He was transfigured before them: 3 ___ His clothes became shining, exceedingly white, like snow, such as no launderer on land [earth] can whiten them. 4 And ___

Elijah appeared to them with Moses, and they were talking with Jesus. 5

Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and ___ let us make ___ three [3] tabernacles: one for You, one for Moses, and one for Elijah" — 6

because he did not know what to say, for they were greatly afraid. 7 And a ___ cloud came and overshadowed them; ___ and ___ a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" 8

Luke 9

Jesus' Transfiguration

28 ¶ Now it came to pass, about eight [~8] days after these sayings, that He ___ took Peter, John, and James ___ and went ___ up on the ___ mountain ___ to pray. 29 As He prayed, the appearance of His face was altered, and His robe ___ became white and glistening. 30

And behold,

two men talked with Him, who were Moses and Elijah. 31 who appeared in glory and spoke of His decease, which He was about to accomplish at Jerusalem. 32 But Peter and those with him had been [were] heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. 33 Then it happened, as they were parting from Him, that Peter ___ said to Jesus, "Master, it is good for us to be here; and ___ let us make ___ three [3] tabernacles: one for You, one for Moses, and one for Elijah" — not knowing what he said. 34

While he was saying this, ___ a ___ cloud came and overshadowed them; and they were fearful as they entered the cloud. 35 And ___ a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" 36

Notes:

- ← On a mountain
- ← Yes, after 6 is the 7th, which is ~8 (even the eighth day is after 6 days)
- ← representing Law and Prophets
- ← *decease*: Greek ἐξοδος *exodus*; a spiritual exodus was about to be accomplished; the first exodus (physical) was a type.
- ← they: Moses and Elijah
- Replacement coming:
- ← new covenant; fading:
- ← old covenant law
- ← old covenant prophets
- ← Cf. [Mt 12:18](#) // [Is 42:1](#), [Mal 3:1](#), [Mt 3:17](#) // [Mk 1:11](#) // [Lu 3:22](#), [2Pe 1:17b](#); hear Him over M&E.

Matthew 17

And when the disciples heard it, they fell on their faces and were greatly afraid. 7 But Jesus came and touched them and said,

“Arise, and do not be afraid.” 8

When they had lifted up their eyes, they saw no one but Jesus only. 9 Now as they came down from the mountain, Jesus commanded them, saying,

“Tell the vision to no one until the Son of Man is risen from the dead.”

[Audio: S. Gregg Mt 17:9-13]

Matthew 17:10-13 || Elijah Shall Come First

10 And His disciples asked Him, saying,

“Why then do the scribes say that Elijah must come first?” 11 Jesus answered and said to them, “Indeed, Elijah is coming first and will restore all things. 12

But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished.

Likewise the Son of Man is also about to suffer at their hands.” 13 Then the disciples understood that He spoke to them of John the Baptist.

Mark 9

Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. 9 Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. 10

So they kept this word to themselves, questioning what the “rising from the dead” meant.

Mark 9:11-13 Elijah Shall Come First

11 And they asked Him, saying,

“Why do the scribes say that Elijah must come first?” 12 Then He answered and told them, “Indeed, Elijah is coming first and restores all things.

And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt? 13 But I say to you that Elijah has also come, and they did to him whatever they wished, as it is written of him.” [Reference?]

Luke 9

When the voice had ceased,

Jesus was found alone.

But they kept quiet, and told no one in those days any of the things they had seen.

Notes:

← Law and Prophets gone;
← The New Covenant remains.

← It had been a vision, not physical appearances of Moses & Elijah

← scribes = Lawyers

← Isaiah 53, Psalm 22

October 12

Mt 17:14-23 || Mk 9:14-32
|| Lu 9:37-45
Matthew 17:24-27
Mt 18:1-5 || Mk 9:33-37 || Lu 9:46-48

[Audio: S. Gregg [Mt 17:14-21](#)]
Matthew 17:14-23 ||
Jesus Rebukes a Deaf & Dumb Spirit
14 ¶ And
when they [Jesus, Peter, James, John]
had come

to the _____ multitude,

_____ a man came to Him,
kneeling down to Him
and saying, 15

“Lord, have mercy on my son,
for he is an epileptic and suffers severely;
for he often falls into the fire and
often into the water. 16

So I brought him to Your disciples,
but they could not cure him.” 17
Then Jesus answered and said,
“O faithless and perverse generation!
How long shall I be with you?
How long shall I bear with you?
Bring him here to Me.” 18

[Audio: S. Gregg [Mk 9:14-50](#)]
Mark 9:14-32 ||
Jesus Rebukes a Deaf & Dumb Spirit
14 ¶ And
when He
came

to the [other] disciples,
He saw a great multitude around them,
and scribes disputing with them. 15
Immediately, when they saw Him, all
the people were greatly amazed, and
running to Him, greeted Him. 16 And
He asked the scribes,

“What are you discussing with them?”

17 Then _____ one of the crowd _____

answered and said,

“Teacher, I brought You my son,
who has a mute spirit. 18
And wherever it seizes him,

it throws him down;
he foams at the mouth, grinds [gnashes]
his teeth, and becomes rigid.

So I spoke _____ to Your disciples,
that they should cast it out,
but they could not.” 19
He answered him and said,
“O faithless _____ generation!
How long shall I be with you?
How long shall I bear with you?
Bring him _____ to Me.” 20

Luke 9:37-45
Jesus Rebukes a Deaf & Dumb Spirit
37 ¶ Now it happened on the next day,
when they [Jesus, Peter, James, John]
had come down from the mountain,

that _____ a great multitude

met Him . 38

Suddenly a man from the multitude

cried out, saying,
“Teacher, I implore You, look on my
son, for he is my only child. 39

And behold, a _____ spirit
_____ seizes him,
and he suddenly cries out;
it convulses him so that
he foams at the mouth,

and it departs from him with great
difficulty, bruising him. 40

So I implored _____ Your disciples
_____ to cast it out,
but they could not.” 41

Then Jesus answered and said,
“O faithless and perverse generation!
How long shall I be with you
_____ and bear with you?
Bring your son here _____.” 42

Notes:

← Orders to leave, casts out

← [Mt 17:1](#) || [Mk 8:2](#) || [Lu 9:28](#)

← Greek: moonstruck: lunatic

← mute or dumb: [Mk 9:25](#) below

← TG₅ = fifth “this generation”;
obviously Jesus’ own generation:
for TG₄, see [Mk 8:38](#) on Oct 11.

Matthew 17

And

Jesus rebuked the demon,

and it came out of him;

and the child was cured from that very hour. 19

Mark 9

Then they brought him to Him.

And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. 21 So He asked his father,

“How long has this been happening to him?”

And he said,

“From childhood. 22 And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.” 23

Jesus said to him,

“If you can believe, all things are possible to him who believes.” 24

Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!” 25

When Jesus saw that the people came running together,

He rebuked the unclean spirit, saying to it,

“Deaf and dumb spirit, I command you, come out of him and enter him no more!” 26

Then the spirit cried out, convulsed him greatly, and _ came out of him.

And he became as one dead, so that many said, “He is dead.” 27

But Jesus took him by the hand and lifted him up, and he arose. 28

Luke 9

And as he was still coming,

the demon threw him down and convulsed him.

Then

Jesus rebuked the unclean spirit,

healed the child,

and gave him back to his father.

Notes:

← demon = spirit

← lack of faith (TG₅ above)

← OR: ‘If you can?’... (‘believe’ is not in the Alexandrian text)

← Great faith is not required

← demon = unclean spirit

Matthew 17

Then the disciples came to Jesus privately and said,
“Why could we not cast it out?”²⁰
So Jesus said to them,
“Because of your unbelief.
For assuredly, I say to you:
If you have faith as a mustard seed,
you will say to this mountain,
‘Move from here to there’,
and it will move; and nothing will be impossible for you.²¹
However, this kind does not go out except by _____ prayer and fasting.”

[Audio: S. Gregg [Mt 17:22-23](#)]

A **Second Time: Jesus Predicts His Death and Resurrection**

²² ¶ **Now** while they were staying in Galilee, Jesus _____ said to them,

“_____ The Son of Man is about to be betrayed into the hands of men,²³ and they will kill Him, and _____ the third [3rd] day He will be raised up.”
And they were exceedingly sorrowful.

[↓ Audio: S. Gregg [Mt 17:24-27](#)]

Mark 9

And when He had come into the house, His disciples asked Him _____ privately,
“Why could we not cast it out?”²⁹
So He _____ said to them,

“_____ This kind can come out _____ by nothing but prayer and fasting.”

A **Second Time: Jesus Predicts His Death and Resurrection**

³⁰ ¶ **Then** they departed from there and passed through Galilee, and He did not want anyone to know it.³¹
For

He taught His disciples and said to them, _____
“_____ The Son of Man is _____ being betrayed into the hands of men, _____ and they will kill Him. And after He is killed, He will rise the third [3rd] day.”³²

But they did not understand this saying, _____
and were afraid to ask Him.

Luke 9

⁴³ And they were all amazed at the majesty [AV: mighty power] of God.

A **Second Time: Jesus Predicts His Death and Resurrection**

But while everyone marveled at all the things that Jesus did,

He _____ said to His disciples,⁴⁴
“Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.”⁴⁵

But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying.

Notes:

← They didn't have even that little bit of faith; starts little, but gets big.

← Mt 17:21 & “and fasting” in Mk 9:29 are not in the Alexandrian text

← See the [first time](#)

Matthew 17:24-27

Miracle: Temple Tax Money in a Fish

24 ¶ **When they** had come to **Capernaum**, those who received the *temple* tax came to **Peter** and said, “Does **your Teacher** **not** pay the *temple* tax?” 25 He said, “Yes.” ↗

[Audio: S. Gregg [Mt 18:1-5, cont'd](#)]

Matthew 18:1-5 ||

The Greatest (in **the Kingdom)**

18:1 ¶ **At that time**

the disciples came to **Jesus**, saying, “Who then is greatest in **the Kingdom of Heaven**?” 2

Then Jesus called a little child to **Him**, ___ set **him** ___ in the midst of **them**, 3 and

___ said ___,
“**Assuredly, I say to you:**
Unless **you** are converted and become as **little children**, **you** will by no means enter **the Kingdom of Heaven**. 4
Therefore **whoever** humbles **himself** as this **little child** is the greatest in **the Kingdom of Heaven**. 5

[← Not parallel for this story →]

And **when he** had come into the house, **Jesus** anticipated **him**, saying, “What do **you** think, **Simon**?
From whom do the kings of the lands [earth] take customs or taxes, from their sons or from strangers?” 26
Peter said to **Him**,
“From strangers.” ↗

[Audio: S. Gregg [Mk 9:14-50](#)]

Mark 9:33-37 ||

The Greatest (in **the Kingdom)**

33 **Then He** came to **Capernaum**. And **when He** was in **the house** **He** asked **them**,
“What was it **you** disputed among **yourselves** on the road?” 34
But **they** kept silent, for on the road **they** had disputed among themselves who ___ would be *the* greatest. 35
And **He** ___
sat down, called **the twelve** [12], and

said to them,
“If anyone desires to be first, he shall be **last of all and servant of all**.” 36
Then He took a little child ___ and set **him** ___ in the midst of **them**. And **when He** had taken **him** in **His arms**, **He** said to **them**, 37

Matthew 17

Jesus said to **him**,
“Then the sons are free. 27
Nevertheless, lest **we** offend them, go to the sea, cast in a hook, and take the fish that comes up first. And **when you** have opened its mouth, **you** will find a piece of money; take that and give it to them for **Me** and **you**.” →

Luke 9:46-48

The Greatest (in **the Kingdom)**

46 **Then** a dispute arose among **them**

as to which of **them** would be greatest. 47
And **Jesus**,
perceiving the thought of their heart,

___ took a little child ___ and set **him** by **Him**, 48
and ___ said to **them**,

Notes:

[← Audio: S. Gregg [Mt 17:24-27](#)]
← Why does Jesus make this point?

← God provides!
[Back to parallel:]

← Really parallel to Mt 17:24a
← Presumably, the house where He or they were living.

[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

← Greek: paidion **paidion**, same word as used of *JtB* & Jesus as pre-borns & infants in the beginnings of the gospels; can also be a little older.

Matthew 18

Whoever receives one little child like this in My name receives Me.

October 13

Matthew 18

Woe to Those Who Cause to Sin

6 But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea. 7

Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

Home: [TitlePage](#); Gospels2 [ToC](#): page 50

Mark 9

Whoever receives one of these little children in My name receives Me; and whoever receives Me receives not Me but Him who sent Me.”

[^ not just me, but also...]

Mark 9:38-41 || Luke 9:49-50

He Who is Not Against Us, is With Us

38 Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.” 39

But Jesus said,

“Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. 40 For he who is not against us is on our side. 41 ¶ For whoever gives you a cup of water to drink in My name, because you belong to Christ,

assuredly, I say to you:

He will by no means lose his reward.

Matthew 18:6-7 || Mark 9:42 ||

Woe to Those Who Cause to Stumble

42 But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

Luke 9

Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.”

Luke 9

He Who is Not Against Us, is With Us

49 Now John answered and said,

“Master, we saw someone casting out demons in Your name, and we forbade him because he does not follow with us.” 50

But Jesus said to him,

“Do not forbid him,

for he who is not against us is on our side.”

[Luke 9:51]

[Copied from Oct 17]

[Audio: Steve Gregg Lu 17]

Luke 17:1-2

Woe to Those Who Offend

17:1a ¶ Then He said to the disciples,

“It is impossible that no offenses should come, but ¶

It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones. 1b

Woe to him through whom they do come_!

October 13

Mk 9:38-41 || Lu 9:49-50

Mt 18:6-7 || Mk 9:42 || Lu 17:1-2

Mt 18:8-9 || Mk 9:43-50

Matthew 18:10-35

John 7:2-53

Notes:

← Because you are mine

[Luke reordered to match]

← sin = stumble, in this context

[Highlighting Legend & Latest Notes](#)

Last modified: 1/1/2019 4:37 PM

42

Matthew 18:8-9 ||

Life Here and Now, or Fire Later

8 If your hand or foot causes you to sin, cut it off and cast it from you.

It is better for you to enter into **life** lame or maimed, rather than having two hands or two feet, to be cast into

the **Eternal** **everlasting** **fire**.

[^ αιώνιος "age-spanning"]
[1, 2] →

9 And if **your** eye causes **you** to sin, pluck it out and cast it from you.

It is better for **you** to enter into **life**

with one eye, rather than having two eyes, to be cast into **Gehenna [hell]** **fire**.

[3] →

Mark 9:43-50

Life Here and Now, or Fire Later

43 If your hand _____ causes you to sin, cut it off .

It is better for you to enter into **life** _____ maimed, rather than having two hands _____, to go to **Gehenna [hell]**, into

the **fire** that shall never be quenched

— 44 where
‘Their worm does not die,
And the **fire** is not quenched.’ 45 ↑

vv43-44 parallel vv45-46 in Mark]

And if your _____ foot causes you to sin, cut it off.

It is better for you to enter ___ **life** lame _____, rather than having two _____ feet, to be cast into **Gehenna [hell]**, into

the **fire** that shall never be quenched

— 46 where
‘Their worm does not die,
And the **fire** is not quenched.’

Isaiah 66:23-24 [see context]

And it shall come to pass *that* from one **New Moon** to another, and from one **Sabbath** to another, all flesh shall come to **worship** before **Me**”,
says YHWH. 24 ↑

“And they shall go forth and look Upon the corpses of the men Who have transgressed against **Me**. For their worm does not die, And their **fire** is not quenched. They shall be an abhorrence to all ...”

47 And if **your** eye causes **you** to sin, pluck it out _____.

It is better for **you** to enter **the Kingdom of God**

with one eye, rather than having two eyes, to be cast into **Gehenna [hell]** **fire** — 48 where

‘Their worm does not die,
And the **fire** is not quenched.’ 49

For everyone will be seasoned with **fire**, and every sacrifice

will be seasoned with salt. 50

Salt is **good**, but if the salt loses its flavor, how will **you** season it?

Have salt in **yourselves**, and Have **peace** with **one another**.”

Notes:

← life here and now; see 18:9 || 9:47 (↘ Jer 7:30-34; 19:6-9)

(↘ Gr.: gehenna = valley of Hinnom)

← city-dump [hell] fire = **Eternal** fire

← **Eternal** fire = fire that shall never be quenched; fire = judgment

← for them, **in AD 70**, at the destruction of Jerusalem by the Romans, just as it was previously **in 586 BC**

← in the final judgment, corpses will have been raised

← life = **KoG**, here and now

← worms of the city dump, along with its fire

← fire represents judgment

← **Lev 2:13** grain offering with salt

← **Mt 5:13** Sermon on the Mount

← it = the sacrifice

← **Col 4:6** speech seasoned with salt

[No more parallels for some time. Instead, we have interleaved stories from all four gospels:]

[Audio: S. Gregg [Mt 18:11-14](#)]

Matthew 18:10-35

One of One Hundred Found: Joy

10 Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. 11 For the Son of Man has come to save that which was lost. [[Lu 19:10](#)]

[Jesus retells this later as a parable in [Lu 15:3-7](#).]

What do you think? If a man has a hundred [100] sheep, and one of them goes astray, does he not leave the ninety-nine [99] and go to the mountains to seek the one [1] that is straying? 13 And if he should find it, assuredly, I say to you: he rejoices more over that sheep than over the ninety-nine [99] that did not go astray. 14

Even so it is not the will of your Father who is in heaven that one [1] of these little ones should perish.

[Audio: S. Gregg [Mt 18:15-17](#)]

Steps to Brotherly Reconciliation

15 ¶ Moreover if your brother sins against you,

[R1] go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16 But if he will not hear,

[R2] take with you one or two more, that

‘by the mouth of two or three witnesses every word may be established.’ 17

Deuteronomy 19:15

One witness shall not rise against a man concerning any iniquity or any sin that he commits;

by the mouth of two or three witnesses the matter shall be established.

And if he refuses to hear them,

[R3] tell it to the church [assembly; “the” church did not yet exist]. But if he refuses even to hear the church, [R4] let him be to you like a heathen and a tax collector. 18

[Audio: S. Gregg [Mt 18:18](#)]

Assuredly, I say to you:

[Repeat of [Mt 16:19](#) ([Oct 9, 11](#)):]

Whatever you bind on land [earth] [the physical realm] will have been [be] bound in heaven [the spiritual realm], and whatever you loose on land [earth] will have been [be] loosed in heaven. 19

[Audio: S. Gregg [Mt 18:19-20](#)]

Again, I say to you that:

If two of you agree on land [earth] [the physical realm] concerning anything that they ask, it will be done for them by My Father in heaven [the spiritual realm]. 20 For where two or three are gathered together in My name, I am there in the midst of them.”

[Audio: S. Gregg [Mt 18:21-35](#)]

Parable of the Unforgiving Servant

21 ¶ Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him?”

Up to seven [7] times?” 22

Jesus said to him,

“I do not say to you, ‘up to seven [7] times’, but, ‘up to seventy [70] times seven [7] [=490]’.” 23

Therefore the Kingdom of Heaven is like [illustrated by] a certain king who wanted to settle accounts with his serv-

ants. 24 And when he had begun to settle accounts, one was brought to him who owed him ten thousand [10,000] talents. 25 But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. 26 The servant therefore fell down before him, saying,

‘Master, have patience with me, and I will pay you all.’ 27

Then the master of that servant was moved with compassion, released him, and forgave him the debt. 28 But that servant went out and found one of his fellow servants who owed him a hundred [100] denarii; and he laid hands on him and took him by the throat, saying,

‘Pay me what you owe!’ 29

So his fellow servant fell down at his feet and begged him, saying,

‘Have patience with me, and I will pay you all.’ 30

And he would not, but went and threw him into prison till he should pay the debt. 31 So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. 32 Then his master, after he had called him, said to him,

‘You wicked servant! I forgave you all that debt because you begged me. 33 Should you not also have had compassion on your fellow servant, just as I had pity on you?’

34 And his master was angry, and delivered him to the torturers until he should pay all that was due to him. 35 So My heavenly Father also will do

to you if each of you, from his heart, does not forgive his brother his trespasses [against you].”

[Audio: Steve Gregg [7:1-31](#)]

John 7:2-53

Jesus Rejects His Brothers’ Advice

2 Now the Jews’ Feast of Tabernacles was at hand [in the fall]. 3 His brothers therefore said to Him,

“Depart from here and go into Judea, that Your disciples also may see the works that You are doing. 4 For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world.” 5

For even His brothers did not believe in Him. 6 Then Jesus said to them,

“My time has not yet come, but your time is always ready. 7 The world cannot hate you, but it hates Me because I testify of it that its works are evil. 8 You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come.” 9

When He had said these things to them, He remained in Galilee.

Jesus’ Later Judean Ministry

(4033 AB)

Jesus Secretly Goes to the Feast of Tabernacles at Jerusalem (AD 29)

10 But when His brothers had gone up, then He also went up [up the hill to Jerusalem] to the feast [in the fall], not openly, but as it were in secret. 11 Then the Jews sought Him at the feast, and said, “Where is He?” 12

And there was much complaining among the people concerning Him. Some said,

“He is good”;
others said,
“No, on the contrary,
He deceives the people.” 13
However, no one spoke openly of Him
for fear of the Jews [i.e., the leaders:
the speakers were also Jews].

14 ¶ Now about the middle of the feast
Jesus went up into the temple and taught.
15 And the Jews marveled, saying,
“How does this Man know letters,
having never studied?” 16
Jesus answered them and said,
“My teaching [doctrine] is not Mine,
but His who sent Me. 17 If anyone
wants to do His will, he shall know
concerning the teaching [doctrine],
whether it is from God or whether I
speak on My own authority. 18 He
who speaks from himself seeks his
own glory; but He who seeks the glory
of the One who sent Him is true,
and no unrighteousness is in Him. 19
Did not Moses give you the law,
yet none of you keeps the law?
Why do you seek to kill Me?” 20
The people answered and said,
“You have a demon,
Who is seeking to kill You?” 21
Jesus answered and said to them,
“I did one work, and you all marvel. 22
Moses therefore gave you circumcision
(not that it is from Moses, but from the
fathers [i.e., Abraham, Isaac, Jacob,
...]), and you circumcise a man on the
Sabbath. 23 If a man receives circum-
cision on the Sabbath, so that the law
of Moses should not be broken, are you
angry with Me because I made a man
completely well on the Sabbath? 24

Do not judge according to appearance,
but judge with righteous judgment.” 25
Now some of them from Jerusalem said,
“Is this not He whom they seek to kill?
[The locals knew!] 26 But look! He
speaks boldly, and they say nothing to
Him. Do the rulers know indeed that
this is truly the Christ? 27 However,
we know where this Man is from; but
when the Christ comes, no one knows
where He is from [wrong: see Micah
5:2 (to the right)].” 28

Then Jesus [exceptionally] cried out,
as He taught in the temple, saying,
“You both know Me, and you know
where I am from; and I have not
come of Myself, but He who sent Me
is true, whom you do not know. 29
But I know Him, for I am from Him,
and He sent Me.” 30
Therefore they sought to take Him;
but no one laid a hand on Him, be-
cause His hour had not yet come. 31

And many of the people believed into
[in] Him, and said,
“When the Christ comes, will He do
more signs than these that this Man
has done?” 32

[Audio: Steve Gregg 7:32-53]

The Pharisees heard the crowd mur-
muring these things concerning Him,
and the Pharisees and the chief priests
sent officers to take Him [but see v45].

33 Then Jesus said to them,
“I shall be with you a little while longer
[~6 mos.], and then I go to Him who
sent Me. 34 You will seek Me and
not find Me, and where I am you can-
not come.” 35

Then the Jews said among themselves,

“Where does He intend to go that we
shall not find Him? Does He intend
to go to the Dispersion among the
Greeks and teach the Greeks? 36
What is this thing that He said,
‘You will seek Me and not find Me,
and where I am you cannot come’?”

37 ¶ On the last day, that great day of
the feast, Jesus [exceptionally] stood
and cried out, saying [announcing],
“If anyone thirsts, let him come to Me
and drink. 38 He who believes in/to/
Me, as the Scripture has said, out of his
heart will flow rivers of living water.” 39

Zechariah 14:8

And in that day it shall be
That living waters shall flow from
Jerusalem [Zion: Is 28:16, the Church:
1Co 2:13-14 (requires spiritual dis-
cernment), He 12:18vs22],
Half of them toward the eastern sea
And half of them toward the western
sea; In both summer and winter it
shall occur.

Jeremiah 2:13 For My people
have committed two evils:
They have forsaken Me,
the fountain of living waters,

And hewn themselves cisterns —
broken cisterns that can hold no water.

Jeremiah 17:13

O YHWH, the hope of Israel,
All who forsake You shall be ashamed.
“Those who depart from Me
Shall be written in the land [earth],
Because they have forsaken YHWH,
The fountain of living waters.”

But this He spoke concerning the Spirit,
whom those believing in/to Him would
receive; for the Holy Spirit was not yet

given, because Jesus was not yet glori-
fied. [Hence, Zec 14:8 was fulfilled
starting with Jesus’ glorification: res-
urrection and seating at the right hand
of His Father. The living waters (the
Holy Spirit) began to flow as the new
believers in Him flowed out of Jerusa-
lem to spread the gospel to all the world:
Joel 3:18, Eze 47:1; Is 12:3 wells of
salvation; Is 55:1 spiritual thirst; Is 32;
Jer 31:12 well-watered souls; Re 22:17.]

Differing Opinions About Jesus

40 Therefore many from the crowd, when
they heard this saying, said,
“Truly this is the Prophet.” 41

De 18:15 YHWH your God will raise
up for you a Prophet like me [Moses]
from your midst, from your brethren.
Him you shall hear,

De 18:18 ‘I will raise up for them a
Prophet like you from among their
brethren, and will put My words in
His mouth, and He shall speak to them
all that I command Him.

[Many other quotes could be added.]

Others said,

“This is the Christ.”

But some said,

“Will the Christ come out of Galilee? 42
Has not the Scripture said that the
Christ comes from the seed of David
and from the town of Bethlehem, where
David was?” 43

Micah 5:2

But you, Bethlehem Ephrathah,
Though you are little among the
thousands of Judah, Yet out of you
shall come forth to Me The One to be
Ruler in Israel, Whose goings forth
are from of old, From everlasting.

So there was a division [cf. 9:16] among the people because of Him. 44 Now some of them wanted to take Him, but no one laid hands on Him.

Nicodemus Defends Jesus

[Possibly a day or more later:]

45 ¶ Then the officers [see v32] came to the chief priests and Pharisees, who said to them,

“Why have you not brought Him?” 46

The officers answered,

“No man ever spoke like this Man!” 47

Then the Pharisees answered them,

“Are you also deceived? 48 Have any of the rulers or the Pharisees believed into [in] Him? 49 But this crowd that does not know the law is accursed.” 50

Nicodemus (he who came to Jesus by night, being one of them) said to them, 51

“Does our law judge a man before it hears him and knows what he is doing?” 52

They answered and said to him,

“Are you also from Galilee?”

Search and look, for no prophet has arisen out of Galilee.” 53

[Huh? Hosea, Jonah, ... They are desperate, to the extent of perverting the truth.]

And everyone went to his own house.

October 14

John 8:1-59

Luke 9:51-10:12

Luke 10:13-16 || Matthew 11:21-24

[Luke 10:17-24 delayed to Oct 15]

Luke 10:25-42

Luke 11:1-4 || Matthew 6:9-15

Luke 11:5-13

[Audio: Steve Gregg 8:1-11]

[The next story belongs in Lu 21

(according to some scholars)???)

John 8:1-59

Woman Taken in Adultery

8:1 ¶ But Jesus went to the Mount of Olives. 2

Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. 3

Then the scribes and Pharisees brought to Him a woman caught in adultery. [And the man with her?] And when they had set her in the midst, 4

they said to Him, “Teacher, this woman was caught in adultery, in the very act. 5

Now Moses, in the law,

commanded us that such should be stoned. But what do You say?” 6

This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. 7

Leviticus 20:10

The man [cf. De 22:22]

who commits adultery

with another man's wife, he

who commits adultery

with his neighbor's wife,

the adulterer and the adulteress,

shall surely be put to death.

commanded us that such should be stoned. But what do You say?” 6

This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. 7

So when they continued asking Him, He raised Himself up and said to them,

“He who is without sin among you, let him throw a stone at her first.” 8

[cf. De 17:7 “witnesses...first”]

And again He stooped down and wrote on the ground. 9

Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last.

And Jesus was left alone, and the woman standing in the midst. 10

When Jesus had raised Himself up and saw no one but the woman, He said to her,

“Woman, where are those accusers of yours? Has no one condemned you?” 11

She said,

“No one, Lord.”

And Jesus said to her,

“Neither do I condemn you.

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

Go and sin no more.”

but I am with the Father, who sent Me. 17

It is also written in your law that the testimony of two men is true.

De 19:15 One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established.

De 19:15 One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established.

18 I am One who bears witness of Myself, and the Father, who sent Me, bears witness of Me.” 19

Then they said to Him, “Where is Your Father?”

Jesus answered, “You know neither Me nor My Father. If you had known Me, you would have known My Father also.” 20

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

“Just what I have been saying to you from the beginning. 26 I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things that I heard from Him.” 27

They did not understand that He spoke to them of the Father. 28 Then Jesus said to them,

“When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. 29 And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” 30

As He spoke these words, many believed into [in] Him.

3. “The Truth Shall Make You Free”

31 ¶ Then Jesus said to those Jews who believed Him, “If you abide [continue] in My word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free.” 33

They [non-believers] answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How can you say, [^Rome, Greece, ...?] ‘You will be made free?’” 34

Jesus answered them,

“Most assuredly, I say to you:

Whoever commits sin is a slave of sin. 35 And a slave does not abide in the house forever, but a son abides forever. 36 Therefore if the Son makes you free, you shall be free indeed. 37 I know that you are Abraham’s [phys.] descendants, but you seek to kill Me, because My word has no place in you.

4. “If God Were Your Father, ...”

38 ¶ I speak what I have seen with My Father, and you do what you have seen with your father.” 39

They answered and said to Him, “Abraham is our father.” [↓ Ga 3:6] Jesus said to them, [↓ spiritual]

“If you were Abraham’s children, you would do the works of Abraham. 40 But now you seek to kill Me, a Man who has told you the truth that I heard from God. Abraham did not do this. 41 You do the deeds of your father.”

Then they said to Him, “We were not born of fornication. We have one Father — God.” 42

Jesus said to them,

“If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. 43 Why do you not understand My speech? Because you are not able to listen to My word. 44 You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning [in Cain, killing Abel], and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources [self, character, heart], for he is a liar and the father of it. 45 But because I tell the truth, you do not believe Me.

5. “You Are Not of God”

46 ¶ Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? 47 He who is of God hears God’s words; therefore you do not hear, because you are not of God.” 48

Then the Jews [i.e., the leaders] answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” 49

Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. 50 And I do not seek My own glory; there is One who seeks [My glory] and judges.

6. “Before Abraham was, I AM”

51 ¶ Most assuredly, I say to you: If anyone keeps My word, he shall never see death.” 52

Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say,

‘If anyone keeps My word, he shall never taste death.’ 53 Are You greater than our father Abraham, who is dead? And the prophets [who] are dead? Whom do You make Yourself out to be?” 54

Jesus answered,

“If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 Yet you have not known Him, but I know Him. And if I say,

‘I do not know Him’, I shall be a liar like you; but I do know Him and keep His word. 56

Your father Abraham rejoiced to see My day, and he saw it and was glad.” 57

Then the Jews said to Him, “You are not yet fifty [50] years old, and have You seen Abraham?” 58

Jesus said to them,

“Most assuredly, I say to you: Before Abraham was, I AM.” [Divine title: ego iemi ^ not Ex 3:14 but Is 41:4b, 43:13,46:4, ... in LXX]

Attempted Stoning of Jesus

59 Then they took up stones to throw at Him [cf. Jn 10:31]; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

[John 9 starts on Oct. 15]

[Audio: S. Gregg Lu 9:49-10:20] [Lu 9:51-10:12 is referred to as Luke’s travel narrative, not covered by Mt & Mk. Hence, possibly Lu should define the chronology. Jones disagrees.]

Luke 9:51-56, 10:1-12

Jesus Not Received in Samaria

51 ¶ Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, 52 and sent messengers [Greek: angelos] before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. 53 But they did not receive Him, because His face was set for the journey to Jerusalem. 54 And when His disciples James and John saw this, they said,^{vi}

“Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?” 55 [cf. 2Ki 1:10,12] But He turned and rebuked them, and said,

“You do not know what manner of spirit you are of. 56 For the Son of Man did not come to destroy men’s lives but to save them.”

And they went to another village. [Luke 9:57-62 (// Mt 8:18-22)]

Luke 10 Seventy Sent Out

10:1 ¶ After these things the Lord appointed seventy [70]³ others also, and sent them two by two [2x2] before His face into every city and place where He Himself was about to go. 2 Then He said to them,

“The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. 3 Go your way; behold, I send you out as lambs among wolves. 4 Carry neither money bag, knapsack, nor sandals [cf. Mt 10:1-15 // Mk 6:7-11 // Lu 9:1-5, Lu 22:35-38]; and greet no one along the road. 5 But whatever house you enter, first say, ‘Peace to this house.’ 6

And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7 And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages [room and board]. Do not go from house to house. 8 Whatever city you enter, and they receive you, eat such things as are set before you. 9 And heal the sick there, and say to them,

‘the Kingdom of God has [now] come near to you.’ 10 But whatever city you enter, and they do not receive you, go out into its streets and say, 11 ‘The very dust of your city that clings to us we wipe off against you. Nevertheless know this, that the Kingdom of God has [now] come near you.’ 12

But I say to you that it will be more tolerable in that Day [AD 68-70] for Sodom than for that city. 13

Luke 10:13-16 ||

Woe to you, Chorazin!
Woe to you, Bethsaida!
For if the mighty works that were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 **But** _____ it will be more tolerable for Tyre and Sidon at the _____ judgment [AD 68-70] than for you. 15 **And** you, Capernaum, who are exalted to heaven, [cf. Isa 14:12] will be brought down to Hades [Hebrew: Sheol; “unseen”; the place (state) of departed souls: the grave, not hell]. 16

[this generation] →

[Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

He who hears you hears Me,
he who rejects you rejects Me, and
he who rejects Me rejects
Him who sent Me.”

[Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

[Luke 10:17-24 delayed to Oct 15]

[Audio: S. Gregg Mt 11:20-24]

Matthew 11:21-24 [from Oct 3]
“**Woe** to you, Chorazin!
Woe to you, Bethsaida!
For if the mighty works that were done in you had been done in Tyre and Sidon, they would have repented long ago _____ in sackcloth and ashes. 22 **But I say to you,** it will be more tolerable for Tyre and Sidon in the day of judgment [AD 68-70] than for you. 23 **And** you, Capernaum, who are exalted to heaven, [cf. Isa 14:12] will be brought down to Hades [Hebrew: Sheol; “unseen”; the place (state) of departed souls: the grave, not hell]! For if the mighty works that were done in you had been done in Sodom, it would have remained until this day. 24 **But I say to you that:** It will be more tolerable for the land of Sodom in [AD 68-70] the day of judgment than for you.”

[Audio: S. Gregg Lu 10:21-11:13]

Luke 10:25-42

The Good Samaritan

25 ¶ And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit Eternal [αἰώνιος “age-spanning”] life?” 26 He said to him, “What is written in the law? What is your reading of it?” 27 So he answered and said, ^{vii} “You shall love YHWH your God with all your heart, [[^] Gr. kurios] with all your soul, [[^] the LORD] with all your strength, and with all your mind’,

Deuteronomy 6:5

You shall love YHWH your God with all your heart, with all your soul, and with all your strength, _____.

and “your neighbor as yourself.” 28

Leviticus 19:18

You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am YHWH.

[Neither from the Ten Commandments; same answer that Jesus gave elsewhere: (later) Mk 12:30-31]

And He said to him, “You have answered rightly. Do this and you will live [now].” 29 But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” 30 Then Jesus answered and said:

Highlighting Legend & Latest Notes

³ Alexandrian text: seventy-two [72].
Home: TitlePage; Gospels2 ToC: page 50

“A certain [Jewish] man went down [the hill] from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. 31 Now by chance a certain [Jewish] priest came down that road. And when he saw him, he passed by on the other side. 32 Likewise a Levite [also Jewish, of course], when he arrived at the place, came and looked, and passed by on the other side. 33 But a certain Samaritan [all despised by the Jews], as he journeyed, came where he was. And when he saw him, he had compassion. 34 So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. 35 On the next day, when he departed, he took out two denarii [2 days’ wages], gave them to the innkeeper, and said to him,

‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ 36

So which of these three [3] do you think was neighbor to him who fell among the thieves?” 37^{viii}

[For a contemporaneous version of the story, change “Jewish” to Christian and “Samaritan” to Homosexual Activist.]

And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

[This is why Christians do so much worldwide charity. Eph 5:1-2 “walk in love as Christ does”. 1Jo 3:16-17 “by this we know love...”]

Jesus Visits Mary and Martha

38 ¶ Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. 39 And she had a sister called Mary, who also sat at Jesus’ feet and heard His word [message]. 40 But Martha was distracted with much serving, and she approached Him and said,

“Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me.” 41

And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things. 42 But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”

[Value relationship with Him. Listen, learn His priorities.]

Luke 11:1-4 ||

Model Prayer for the Disciples

11:1 ¶ Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.” 2 So He said to them, “When you pray, say:

‘Our Father in heaven,
Hallowed be Your name.
Your kingdom come; [here, now]
Your will be done [here, now]
[physical realm]
in land [earth] as it is
in heaven. 3
[spiritual realm]
Give us day by day our daily bread. 4
And forgive us our sins,
For we also forgive
everyone who is indebted to us.
And do not [only]
lead us into temptation,
But [also]
deliver us from the evil one.’”

Matthew 6:9-15 [from Oct 1]

Model Prayer for the Disciples

[Audio: S. Gregg Mt 6:9-10, 11-12, 13-15]

9 ¶ In this manner, therefore, pray:

‘Our Father in heaven,
Hallowed be Your name. 10
Your kingdom come; [here, now]
Your will be done [here, now]
[physical realm]
on land [earth] as it is
in heaven. 11
[spiritual realm]
Give us this day our daily bread. 12
And forgive us our debts,
As we forgive
our debtors. 13
And do not [only]
lead us into temptation,
But [also]
deliver us from the evil one.
For Yours is
the kingdom and
the power and
the glory
forever.
Amen.’

Luke 11:5-13

Parable of the Shame-Avoiding Friend

5 And He said to them, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three [3] loaves; 6 for a friend of mine has come to me on his journey, and I have nothing to set before him'; 7

and [would expect him to respond thus] he will answer from within and say,

'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? 8 [Implied answer: no way!]

[This is a shame-based society:]

I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence [avoidance of shame, re neighbors] he will rise and give him as many as he needs. 9

So I say to you:

Ask, and it will be given to you.

Seek, and you will find.

Knock, and it will be opened to you. 10

For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11 [Rhetorical questions:]

If a son asks for bread from any father among you, will he give him a stone?

Or if he asks for a fish, will he give him a serpent instead of a fish? 12

Or if he asks for an egg, will he offer him a scorpion? 13

If you, then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!" [vv7-13: cf. Mt 7:7-11]

[I.e., God's reputation is on the line.]

[Lu 11:14-36 was on Oct 3]

[The Gospels are in four documents: Gospels1, Gospels2, Gospels3, Gospels4 or just the one GospelsMerged]

October 15

Forward to: [Gospels3](#) or

Back to: [TitlePage](#)

Schedule of Readings

Date Gospels2
[Passages on the same line are parallel.]
[A passage alone on a line has no parallel.]

Oct.	Matt	Mark	Luke	John
4	12:46-50 13:1-23	3:31-35 4:1-20	8:19-21 8:4-15 10:23b-24 8:16-18	
5	13:24-30,36-43 13:31-32 13:33,44-52 13:34-35,53	4:21-25 4:26-29 4:30-32 4:33-34	8:18-22 8:23-27 8:28-34	9:57-62 8:22-25 8:26-39
6	9:18-26 9:27-34 13:54-58 9:35-38 10:1-15	6:6:1-6a 6:6b 6:7-11	8:40-56	9:1-5
7	10:16-22 10:23-11:1	13:9-13	21:15-17	
	14:1-2 14:3-13a	6:12-13 6:14-16 6:17-29 6:30-32	9:6 9:7-9 9:10	
8	14:13b-21 14:22-36	6:33-44 6:45-56	9:11-17	6:1-14 6:15-21

Oct. (continued)	Matt	Mark	Luke	John
9	16:17-19			6:22-71 7:1,6:4
	15:1-20	7:1-23		
10	15:21-16:12	7:24-8:21 8:22-26		
11	16:13-17:9 17:10-13	8:27-9:10 9:11-13	9:18-36	
12	17:14-23 17:24-27	9:14-32	9:37-45	
	18:1-5	9:33-37 9:38-41	9:46-48 9:49-50	
13	18:6-7 18:8-9 18:10-35	9:42 9:43-50	17:1-2	
14				7:2-53 8:1-59
	11:21-24		9:51-10:12 10:13-16 10:25-42	
	6:9-15		11:1-4 11:5-13	

Table of Contents

(CTRL + Click to follow link to page)

Oct 4: Merged Gospels

October 4 1

Matthew 12:46-49 || 2

Mark 3:31-35 || 2

Luke 8:19-21 2

His Mother and Brothers Seek Him 2

Jesus' Parables by the Sea of Galilee... 3

Matthew 13:1-23 || 3

Mark 4:1-20 || 3

Luke 8:4-15 3

Parable of the Sower 3

Parables, and the Sower, Explained 4

Luke 10:23b-24 **[insert]** 5

Lack of Understanding: Stolen 5

Lack of Soil: No Root 5

Among Thorns: Chocked, Unfruitful 6

Good Soil: Bears Fruit x30, 60, 100 6

Mark 4:21-25 || 6

Luke 8:16-18 6

Parable of the Lamp 6

October 5 6

Mark 4:26-29 7

Parable of Growing Seed 7

Matthew 13:24-30, 36-43 7

Parable of the Tares 7

Parable of the Tares Explained 7

Matthew 13:31-32 || Mark 4:30-32 7

Parable of the Mustard Seed 7

Matthew 13:33, 44-52 7

Parable of the Leaven 7

Parable of Treasure Hidden in a Field 7

Parable of the Pearl of Great Price 7

Parable of the Dragnet 7

Parable of the Householder 7

Matthew 13:34-35, 53 || 8

Mark 4:33-34 8

Prophecy Fulfilled in His Parables 8

Matthew 8:18-22 || 8

Luke 9:57-62	8	<i>Herod Antipas Wonders Who Jesus Is</i>	20	October 11	33	<i>Jesus Secretly Goes to the Feast of</i>	
<i>Tests of Discipleship</i>	8	20	Matthew 16:13-17:9 	34	<i>Tabernacles at Jerusalem (AD 29)</i>	44
Matthew 8:23-27 	9	<i>John the Baptist Beheaded at Some</i>		Mark 8:27-9:10 	34	<i>Differing Opinions About Jesus</i>	45
Mark 4:35-41 	9	<i>Unknown Time Earlier</i>	20	Luke 9:18-36	34	<i>Nicodemus Defends Jesus</i>	46
Luke 8:22-25	9	Mark 6:30-32 Luke 9:10.....	22	<i>Peter's Second Confession</i>	34	October 14	46
<i>Jesus Stills the Tempest</i>	9	<i>The 12 Return and Report to Jesus</i>	22	<i>Jesus' First Predicts His Suffering,</i>		John 8:1-59.....	46
Matthew 8:28-34 	10	October 8	22	<i>Rejection, Death, and Resurrection</i>	34	<i>Woman Taken in Adultery</i>	46
Mark 5:1-20 	10	Matthew 14:13b-23a 	22	<i>The Cost of Discipleship</i>	35	<i>Jesus' (Six) Discourses:</i>	46
Luke 8:26-39	10	Mark 6:33-46 	22	<i>Jesus' Transfiguration</i>	36	1. <i>"I am the Light of the World"</i> ..	46
<i>The Gadarene Demoniac</i>	10	Luke 9:11-17 	22	Matthew 17:10-13 	37	2. <i>"Not of This World"</i>	46
October 6	12	John 6:1-15	22	Mark 9:11-13	37	3. <i>"The Truth Shall Make You Free"</i>	
Matthew 9:18-26 	12	<i>Miraculous Feeding of 5,000 ~Families</i>		<i>Elijah Shall Come First</i>	37	47
Mark 5:21-43 	12	22	October 12	37	4. <i>"If God Were Your Father, ..."</i>	47
Luke 8:40-56	12	Matthew 14:23b-36 	25	Matthew 17:14-23 	38	5. <i>"You Are Not of God"</i>	47
<i>Jesus Raises Jairus' Daughter (and</i>		Mark 6:47-56 	25	Mark 9:14-32 	38	6. <i>"Before Abraham was, I AM"</i> ..	47
<i>Heals a Woman With a Flow of Blood)</i>		John 6:16-21	25	Luke 9:37-45	38	<i>Attempted Stoning of Jesus</i>	47
.....	12	<i>Jesus Walks on the Stormy Sea</i>	25	38	Luke 9:51-56, 10:1-12.....	47
<i>(Woman With a Flow of Blood...)</i>	13	October 9	27	<i>Jesus Rebukes a Deaf & Dumb Spirit</i>		<i>Jesus Not Received in Samaria</i>	47
<i>... Woman With a Flow of Blood)</i>	14	John 6:22-71	27	38	<i>Seventy Sent Out</i>	48
Matthew 9:27-34	15	<i>Jesus is The Bread of Life</i>	27	<i>A Second Time: Jesus Predicts His</i>		Luke 10:13-16 	48
<i>Jesus Heals Two Blind Men and</i>		Matthew 16:17-19	28	<i>Death and Resurrection</i>	40	Matthew 11:21-24 [from Oct 3]	48
<i>Delivers a Mute Demoniac</i>	15	Year of Opposition	28	<i>Miracle: Temple Tax Money in a Fish</i>		Luke 10:25-42	48
Matthew 13:54-58 	15	Third Year of Public Ministry: AD 29	28	41	<i>The Good Samaritan</i>	48
Mark 6:1-6a	15	From the 3 rd to the 4 th Passover	28	Matthew 18:1-5 	41	<i>Jesus Visits Mary and Martha</i>	49
<i>Jesus' Second Rejection at Nazareth</i>		John 6:4	28	Mark 9:33-37 	41	Luke 11:1-4 	49
.....	15	3 rd Passover: Jerusalem AD29/04/14	28	Luke 9:46-48	41	Matthew 6:9-15 [from Oct 1]	49
Matthew 9:35-37 	16	28	<i>The Greatest (in the Kingdom)</i>	41	<i>Model Prayer for the Disciples</i>	49
Mark 6:6b	16	<i>Jesus Secretly Goes to Jerusalem</i>		October 13	42	Luke 11:5-13	50
<i>Jesus' Third Tour of Galilee</i>	16	for Passover	28	Mark 9:38-41 Luke 9:49-50	42	<i>Parable of the Shame-Avoiding Friend</i>	
Matthew 10:1-15 	17	Matthew 15:1-20 	29	42	50
Mark 6:7-11 	17	Mark 7:1-23	29	<i>He Who is Not Against Us, is With Us</i>		October 15	50
Luke 9:1-5	17	<i>Jesus on Traditions and Hypocrisy</i>	29	42	Table of Contents	50
<i>Jesus Send Out The Twelve in Pairs</i>		October 10	30	<i>Woe to Those Who Cause to Stumble</i>			
.....	17	Matthew 15:21-16:12 	30	42		
October 7	18	Mark 7:24-8:21	30	Matthew 18:8-9 	43		
Matthew 10:16-22 	18	<i>Jesus Delivers a Syro-Phoenician's</i>		Mark 9:43-50	43		
Mark 13:9-13 [copied from Oct 26]	18	<i>Daughter</i>	30	<i>Life Here and Now, or Fire Later</i>	43		
Luke 21:15-17 [copied from Oct 26]	18	<i>Jesus Heals One Who Was Deaf and</i>		Matthew 18:10-35	44		
Matthew 10:23-11:1	19	<i>Had an Impediment of Speech</i>	31	<i>One of One Hundred Found: Joy</i>	44		
Matthew 14:1-2 	20	<i>Jesus Feeds ~4,000 ~Families</i>	32	<i>Steps to Brotherly Reconciliation</i>	44		
Matthew 14:3-13a 	20	<i>Pharisees, Sadducees Demand a Sign</i>		<i>Parable of the Unforgiving Servant</i>	44		
Mark 6:12-13 	20	32	John 7:2-53	44		
Mark 6:14-16 	20	<i>Jesus Warns of the Leaven (Teaching)</i>		<i>Jesus Rejects His Brothers' Advice</i>	44		
Mark 6:17-29	20	of the Pharisees and Herod	33	<i>Jesus' Later Judean Ministry</i>	44		
Mark 6:17-29	20	Mark 8:22-26	33				
Luke 9:6	20	<i>Jesus Heals a Blind Man</i>	33				
Luke 9:7-9	20						

Numbers 9:9-14

Then YHWH spoke to Moses, saying, 10 “Speak to the children of Israel, saying:

“If anyone of you or your posterity is unclean because of a corpse, or is far away on a journey, he may still keep YHWH’s Passover. 11 On the fourteenth day of the second month [YY/02/14], at twilight, they may keep it. They shall eat it [the lamb] with unleavened bread and bitter herbs. 12 They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it. 13 But the man who is clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of YHWH at its appointed time; that man shall bear his sin. 14 And if a stranger dwells among you, and would keep YHWH’s Passover, he must do so according to the rite of the Passover and according to its ceremony; you shall have one ordinance, both for the stranger and the native of the land.”

Notes on verses:

(from lectures by Steve Gregg)

ⁱ **Jn 6:28-29** Ironic use of “work”

[Ro 4:5](#) Faith is not a work.

[Ps 78:24](#) bread of heaven.

[Jer 15:16](#) words = bread

[Ps 19:10](#) sweeter than honey

[Job 23:12b](#) Your words, more than my necessary bread.

ⁱⁱ **Jn 6:36** you do not believe:

[Jn 5:46](#) If you had believed Moses, you would [also] believe me

[Ro 2:4](#) God is good to you, but it is not working – you are resisting: not irresistible grace, not Calvinism.

Group on Pentecost responded by getting saved; but the persecutors of Stephen responded by rejecting the gospel.

[Mt 23:37](#) Jerusalem was not willing: they resisted.

[Jer 31:3](#) God’s lovingkindness rejected

[Ho 11:3](#) God gently drawing, but they are backsliders.

Hence, God’s drawing is necessary but not sufficient. NOT irresistible grace.

[Jn 17:6](#) the men you have given me, they were yours [already]; you gave them to me.

ⁱⁱⁱ **Jn 6:39** “This is the will of the Father who sent Me, that of all [people] He has given Me I should lose nothing”

BUT God’s will is not always done on the land (among people). God wanted it, but it doesn’t always happen:

[Jn 17:12](#) Jesus can lose a sheep: “except one, the son of perdition” 1 of 12. He kept them, but one ran off.

[Is 66:3ff](#) When I called, no one answered. They have chosen their own ways, but I will chose their delusions, the outcome. He is still sovereign: you can choose, but you can’t get away with it.

CONTEXT: This is the wrong audience for the assumed Calvinism teachings

[doctrines] of grace, which are comforts to the assumed elect; but this audience is not yet believers so it would not comfort them — rather it would be telling them that they are not elect, so these assurances are not for them!

^{iv} **Jn 6:53-58**

The idea of the “real presence” of Christ in the Eucharist is not found in any part of the Bible.

When Jesus spoke of eating His flesh and drinking His blood, He was not discussing the Eucharist, since the Last Supper did not occur until a full year after that discourse. He was being no more literal than when he told the woman at the well that she could “drink” the living water He could provide ([Jn 4:14](#)), or when He told the disciples that He had “food” that they did not know about—namely, doing the will of His Father and finishing His work ([Jn 4:32, 34](#)).

At the Last Supper, when Jesus said, “This is my body,” and “This is my blood,” He gave no indication of His real presence in those food items (His actual physical body and blood were sitting intact in the room, holding the food).

Modifying the traditional Passover ceremony, He was being no more literal than when the traditional host would say, “This is the bread of our affliction.” Obviously, this means that the bread is a reminder of, or a symbol of, the affliction of the Jews.

Similarly, David said (of the water from the well of Bethlehem), “Is this not the blood of the men who went in jeopardy of their lives?” ([2Sa 23:17](#)). The form of his words resembles those of Christ at the supper, but David was not suggesting anything about a “real presence” of those men’s blood in that water.

When Paul says that the abuse of the communion meal in Corinth was a result of “not discerning the Lord’s body” ([1Co](#)

[11:29](#)), he was not referring to the bread at the table (or else he would probably have said “not discerning the Lord’s body and blood”). He was referring to the church as the Lord’s body, which was being wronged by those people who were depriving others of sufficient bread (v.21), and the discussion is introduced by Paul’s concern for their lack of unity (vv.17ff).

No New Testament passage teaches the real presence in the elements of the Lord’s Supper. —Steve Gregg (FB 6/18/2017)

^v **Jn 8:12-20**

[Is 6:xx](#) Servant of YHWH. ?? Not there.

Moses so called about 16 times, Joshua twice, David twice.

[1Jn 2:11](#) Walking in darkness:

(1) staying where he cannot be seen by others, (2) he will stumble for lack of illumination.

[Jn 5:31](#) Only Jesus as witness of himself?

No, also the Father, the works, & JtB. **Jn 8:14** “I know something that you do not know”

Jn 8:15 “I am not currently judging anyone” But [Rev 5:9](#) “worthy to break the seal”.

^{vi} **Luke 9:54-55** Alexandrian text does not have “, just as Elijah did” nor the wording of the rebuke. Could have been added after Luke wrote the original, but the Alexandrian might be defective here, too? [2Ki 1:9-14](#) re Elijah calling fire on 50 + 50.

^{vii} [Lu 10:27](#): [Neither from the Ten Commandments; same answer that Jesus gave elsewhere: (later) [Mk 12:30-31](#)]

^{viii} **Luke 10:30-37** ??? Listen to the lecture.